

STATE OF INDIANA
STATE OF INDIANA
FILED LAKE COUNTY
FILED

2000 020884

2000 MAY 28 AM 9:16
2000 MAY 28 7:11 9:11

RECORDED
INDEXED

13-089

ASSIGNMENT OF LIEN

FUMC No. 7129918

State of NORTH CAROLINA

County of WAKE

Know All Men by These Presents:

1930771

44/6

That First Union Mortgage Corporation, whose principal place of business is 1100 Corporate Center Drive, Raleigh, NC 27607-5066 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Place, Sixteenth Floor, Irvine, California 92714

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

REC: 06-04-99 INST: 99047145

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

ROCELIO C. TORRES

and payable to the order of First Union Mortgage Corporation in the sum of \$ 63,000.00 dated MAY 28, 1999 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book _____, Page _____ of the Public Records of LAKE County, IN and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in LAKE County, IN to wit:

AS SHOWN ON SAID SECURITY INSTRUMENT

JUN 03 1999

EXECUTED, this _____ day of _____

First Union Mortgage Corporation

ATTEST: Jean Jones
Title: ASSISTANT SECRETARY

By: Gay L. Fulbright
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared GAY L. FULBRIGHT Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the _____ day of JUN 03 1999

Mary V. Parker
Notary Public in and for
the State of NORTH CAROLINA
and County of WAKE
Printed Name: MARY V. PARKER
My Commission Expires: 07-04-01

First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001

243161 rev06 (01/99) [3161]

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

12.00
645775

25x10

The land referred to in this Commitment is described as follows:

Lots 33, 34 and the South 10 feet of Lot 35 in Block 5 in Manufacturer's Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 2 page 23, in the Office of the Recorder of Lake County, Indiana.

ACA 6/98

SMD

