

3

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 020861

2000 MAR 23 11 51 AM

### ASSIGNMENT OF MORTGAGE

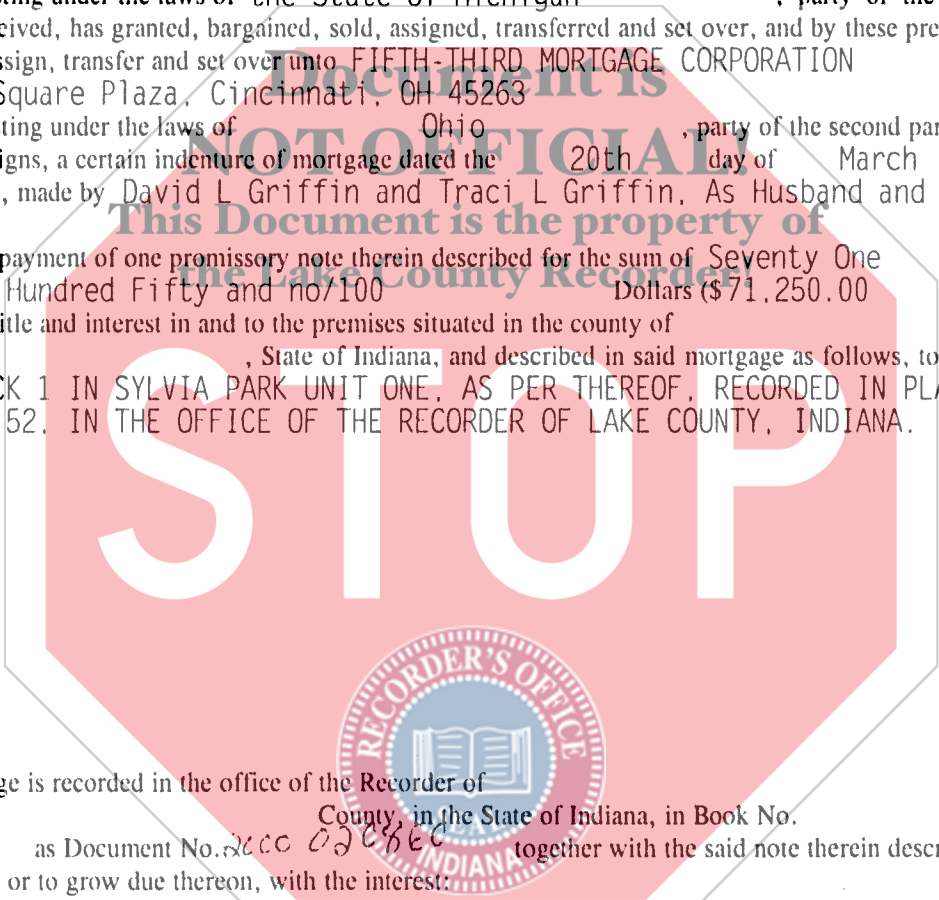
LN# 0150478325

AP# GRIFFIN 006401

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto FIFTH-THIRD MORTGAGE CORPORATION 38 Fountain Square Plaza, Cincinnati, OH 45263 organized and existing under the laws of Ohio, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of March, A.D. 2000, made by David L Griffin and Traci L Griffin, As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of Seventy One Thousand Two Hundred Fifty and no/100 Dollars (\$71,250.00) and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: LOT 7 IN BLOCK 1 IN SYLVIA PARK UNIT ONE, AS PER THEREOF, RECORDED IN PLAT BOOK 28 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 2000 020861 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

VMP-995(IN) (9909) MW 07/96 Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



1466  
E.P.  
11

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

**PAMELA HILLER**  
**ASSISTANT VICE PRESIDENT**

, and attested by **Karen Matthews**, AVP, its

and its corporate seal to be hereunto affixed this

20th day of March, A.D. 2000.

Civitas Bank

ATTEST:

*Karen Matthews AVP*  
*Karen Matthews*  
This form was prepared by:

By: *Pamela Hiller AVP*  
*Pamela Hiller*  
Angie Moreno

This Document is the property of the Lake County Recorder!



Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

Commonwealth/State of INDIANA  
County of LAKE

The foregoing instrument was acknowledged before me this 20th DAY OF March, 2000  
by

*AND KAREN MATTHEWS*

, of CIVITAS BANK  
, a MICHIGAN

corporation, on behalf of the said corporation.

**PAMELA HILLER**  
**ASSISTANT VICE PRESIDENT**



*Mary C. Klapp*

Mary C. Klapp, Notary Public  
County of Residence: Porter  
Commission Expires: 11/16/06

VMP-1161B (9509).01