ixan Hobaria

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Sec@rary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

2000 020 6 TNM. SKOMAC 2000 MAR 28 AM 9:

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 39, CRESTWOOD PARK, CITY OF HOBART, AS SHOWN IN PLAT BOOK 31, PAGE 8, LAKE COUNTY, INDIANA.

TAX #:

100

Property Address:

2109 WEST 3RD STREET

HOBART, IN 46342

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

March

hand and seal as Attorney-in-Fact, for and on bel	nalf of the said Secretary of Housing and Urban Development er, Volume 35, page 16106 (10/14/70), as amended.
Witnesses: Alan Patton	Secretary of Housing and Urban Development By: Federal Housing Commissioner BY: (SEAL)
Piere Davis the]	Tesse Hertstein POA Instrument No. 99094281
STATE OF ILLINOIS : ss	
duly appointed Attorney-in-Fact and the person haveh 12,2000, by virtue of the page 16106 (10/14/70), as amended, and according to the page 16106 (10/14/70).	and for said State and County, on
My Commission Expires:	Resident of Cove County.
This instrument was prepared under the direction Chief, Real Estate Owned, Atlanta HOC.	of the Federal Housing Administration, Debbie Bonelli, Branch
Post Office Address of the Grantee:	Send Subsequent Tax Bills to: 2109 West 3-D St. HOBANT, DW 46342
Н-9806	151-503689-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 27 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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