

→ 1012 (219) 938-7496

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

### CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) JAMISON, ALAN JAMEY		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NO. 305   78   9939					
4.a. GRADE, RATE OR RANK MM3	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 71 AUG 26		6. RESERVE OBLIG. TERM. DATE Year NA   Month   Day					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 6630 HEMLOCK AVE GARY, IN 46403							
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS BOXER (LHD-4)		8.b. STATION WHERE SEPARATED USS BOXER (LHD-4) AT SAN DIEGO, CA							
9. COMMAND TO WHICH TRANSFERRED NA				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) MM-0000-MACHINIST'S MATE X X X X X X X		12. RECORD OF SERVICE		Year(s)	Month(s)	Day(s)			
		a. Date Entered AD This Period		89	AUG	22			
		b. Separation Date This Period		99	DEC	19			
		c. Net Active Service This Period		10	04	28			
		d. Total Prior Active Service		00	00	00			
		e. Total Prior Inactive Service		00	00	00			
		f. Foreign Service		00	00	00			
		g. Sea Service		06	04	01			
		h. Effective Date of Pay Grade		93	MAR	16			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) JOINT MERITORIOUS UNIT AWARD; BATTLE "E" RIBBON (2); GOOD CONDUCT MEDAL (2); NATIONAL DEFENSE SERVICE MEDAL; ARMED FORCES EXPEDITIONARY MEDAL; SW ASIA SERVICE MEDAL; SEA SERVICE DEPLOYMENT RIBBON; KUWAIT LIBERATION MEDAL (SAUDI ARABIA). X X									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) JOBS ENG CLASS AP, 1 MO, 89NOV; BOILER TECH CLASS "A" SCHOOL, 4 MOS, 90MAY. X X									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID 43.5 DAYS	
			X			X			
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No									
18. REMARKS THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCIES FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM. SEPARATION PAYMENT-\$14,400.25-DISBURSING OFFICE SYMBOL 87 DATE 3/27/2000 BOOK: NC PAGE: NC X DOCUMENT NUMBER: 2000-020823 FILED IN THE STATE OF INDIANA COUNTY OF LAKE BY RECORDER: MORRIS W. CARTER									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 6630 HEMLOCK AVE GARY, IN 46403		19.b. NEAREST RELATIVE (Name and address - include Zip Code) ROSALIE JAMISON-SMITH- 6630 HEMLOCK AVE GARY, IN 46403							
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No									
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Alan J. Jamison</i>					22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) J. M. MARSHALL, PNC(AW) USN PERSOFF BYDIRCO <i>JM Marshall</i>				

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9. COMMAND TO WHICH TRANSFERRED NA	10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00
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	b. Separation Date This Period	99	DEC	19
	c. Net Active Service This Period	10	04	28
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	16. DAYS ACCRUED LEAVE PAID 43.5 DAYS
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17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS  
THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCIES FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM.  
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DOCUMENT NUMBER: 2000-020823  
X FILED IN THE STATE OF INDIANA, COUNTY OF LAKE BY RECORDER: MORRIS W. CARTER

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20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) J. M. MARSHALL, PNC(AW), USN PERSOFF BYDIRCO
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Alan J. Jamison</i>	

#### SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGED	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MILPERSMAN 1910-104	26. SEPARATION CODE LBK	27. REENTRY CODE RE-4
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE DUTY SERVICE		
29. DATES OF TIME LOST DURING THIS PERIOD TL: NONE		30. MEMBER REQUESTS COPY 4 <i>AJJ</i> Initials

