

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 020818

2000 MAR 27 PM 2:11

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To: Twin City Community Services  
3550 Pennsylvania Avenue, East Chicago, IN 46312

STATE OF Indiana, COUNT OF Lake, SS:

The undersigned, being first duly sworn, makes t his sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned ACCURATE MASONRY & RESTORATION  
(Name of Claimant)  
8444 White Oak, Munster, IN 46321  
(Address)

intends to hold a lien on real estate commonly known as 3550 Pennsylvania East Chicago IN  
STREET CITY STATE

and legally described as follows:

INDIANA HARBOR, LOT 13, BLOCK 43, SW:LY PT. VAC. PENN. AVR. ADJ.

Key Number: 30-269-15

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Four Thousand four Hundred & 00/100 (\$4,400.00)

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last ninety days.

ACCURATE MASONRY & RESTORATION

By: Jeanne Stevenson  
JEANNE STEVENSON, Office Manager  
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STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared JEANNE STEVENSON, Office Manager of Accurate Masonry & Restoration, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct to the best of her knowledge and belief.

Witness my hand and Notarial Seal this 27<sup>th</sup> day of March, 2000.

My commission expires: 5-16-07 Signature: Debra A. Otter

I hereby certify that I have this \_\_\_ day of \_\_\_, 2000, mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_

Recorder of Lake County

This instrument prepared by: THOMAS C. O'DONNELL (#13736-45), Attorney at Law.  
9719 Prairie Avenue, Highland, IN 46322

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