

W. Allen, D.
117-27663
44-345-19

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020800

2000 MAR 27 PM 12:42

MORRIS W. CARTER
RECORDER

TAX MAILING ADDRESS:
Fannie Mae
One South Wacker Drive, Suite 3100
Chicago, IL 60606

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Fannie Mae, of the County of COOK and State of Illinois, in consideration of the sum of \$6,332.38 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 19th day of August, 1999, in Cause No. 45D03-9905-CP-1418, wherein Fannie Mae, was Plaintiff, and Ollie Green, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 19, BLOCK 19, IN RESUBDIVISION OF GARY LAND COMPANY'S THIRTEENTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly Known As: 542 TENNESSEE STREET
GARY, IN. 46402

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4th day of January, 2000.

STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA
) SS: [Signature]
COUNTY OF LAKE)
) JOHN BUNCICH

On the 4th day of January, 2000, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
Signature: [Signature]
Printed: MARY ANN TORRES Notary Public, a resident of
LAKE County, Indiana
My Commission Expires: APRIL 5, 2007

This instrument was prepared by: FRED M. CUPPY, Attorney at Law
8585 Broadway, Suite 600, Merrillville, Indiana 46410

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 24 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

01938

14-00
/m
dy

66230
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

