

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD 2000-006233

2000 020766

2000 MAR 27 AM 10:13

STATE OF INDIANA  
PORTER COUNTY  
FILED FOR RECORD

MORRIS W. CARTER 03-20-2000 10:53 AM  
RECORDER

JACQUELYN M. STERLING  
RECORDER

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, INC.

99040446

interest of the undersigned in and to a certain Note dated 02/22/00, executed by  
JOSE L. ELIZONDO and CHRISTINA ELIZONDO, HUSBAND AND WIFE

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

**STOP**

in face amount of \$ 124,796.00 secured by a Mortgage dated 02/22/00 and  
recorded in LAKE County as document number 2000 014104  
recorded 3-1-00

Securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**

COMMONLY KNOWN AS: 3980 W. 61ST AVE. HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE-PRESIDENT this 25th day of February  
2000 . CASBANC MORTGAGE, INC.

BY *Sandra A. Tremonte*  
SANDRA A. TREMONTE  
ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
SANDRA A. TREMONTE, personally known to me to be the ASSISTANT VICE - PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
SANDRA A. TREMONTE signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of February, 2000

Commission expires 6/10/03  
*Jean M. Brosnan*  
Notary Public  
F30829

"OFFICIAL SEAL"  
JEAN M. BROSNAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/10/2003

12/20/00  
JMS  
JH

HOLD FOR FIRST AMERICAN TITLE

## LEGAL DESCRIPTION OF PROPERTY

**Borrower Name:** JOSE L. ELIZONDO  
**Property Address:** 3980 W. 61ST AVE  
HOBART, IN 46342

**Loan Number:** 99040446  
**Date:** February 22, 2000

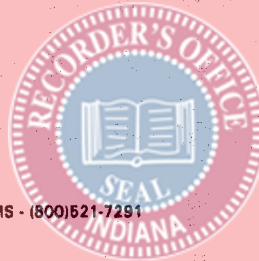
**Property Description:**

THE SOUTH 3 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2, A DISTANCE OF 75.00 FEET TO A POINT; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 20.00 FEET TO A POINT; THENCE SOUTHEASTERLY TO A POINT ON A LINE 30.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2, (SAID POINT BEING 50.00 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER); THENCE EAST ALONG THE LAST DESCRIBED LINE A DISTANCE 200.00 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 30.00 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING.

PARCEL ID #KEY #17-34-57 UNIT #27

4034 (89011).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291



1/99