

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020759

2000 MAR 27 AM 10:13

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by ROMAN CERDA AND ALICIA CERDA HUSBAND AND WIFE as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated March 2nd, 2000 conveying the following described real estate, to wit:

LOT 10, BLOCK 1, IN SAXONY PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 1512 173RD STREET
HAMMOND, IN 46324

PARCEL #: (KEY NO. 36-1-10 UNIT NO.26)

and recorded in the Recorder's Office of LAKE as Document No. 2000 16034

County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 2nd day of March, 2000.

City Mortgage, Inc.

Wendy K. Costino

WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

HOLD FOR FIRST AMERICAN TITLE

F31027

12.50
gmr
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STATE OF IN)
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COUNTY OF LAKE) SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 2nd day of March, 2000

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

