

2000 020757

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 27 AM 10:13

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGE ADVISORS INC.**

organized and existing under the laws of **STATE OF INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **SOURCE ONE MORTGAGE CORPORATION IT SUCCESSORS AND/OR ASSIGNS** organized and existing under the laws of **MICHIGAN**, party of the second part, successors and assigns, a certain indenture of mortgage dated the **29TH** day of **FEBRUARY** A.D. 2000, made by **ALBERTO P. MENDEZ, A BACHELOR**

to it, securing the payment of one promissory note therein described for the sum of **FIFTY-NINE THOUSAND FOUR HUNDRED AND NO/100** Dollars (\$ **59,400.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit: **LOT 24 IN BLOCK 3 IN HYDE PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 3 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

KEY NO. 34-155-24 UNIT NO. 26

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No **2000 016032** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
with Acknowledgment
VMP-895W(IN) (9711)
IN995W (5/13/98)

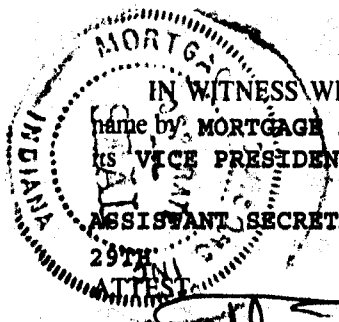
VMP MORTGAGE FORMS - (800)521-7291
Distributed by John H. Harland Co. (800) 937-3799
Page 1 of 2

11/97

F31186

HOLD FOR FIRST AMERICAN TITLE

12.02
1/12
71



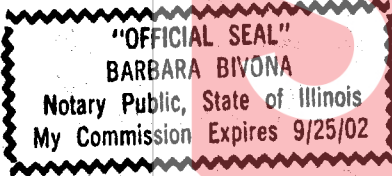
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **MORTGAGE ADVISORS INC.** is **VICE PRESIDENT**, and attested by **THOMAS J. DWAN**, its

ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this day of **FEBRUARY**, A.D. 2000

Thomas J. Dwan
THOMAS J. DWAN
ASSISTANT SECRETARY
Commonwealth/State of **Illinois**
County of **Cook**

By: *Deborah A. Tanke*
DEBORAH A. TANKE
VICE PRESIDENT

The foregoing instrument was acknowledged before me this **February 29, 2000** by **Deborah A. Tanke and Thomas J. Dwan** Vice President and Assistant Secretary Mortgage Advisors Inc. Indiana, of a corporation, on behalf of the said corporation.



Barbara Bivona

This form was prepared by: **MORTGAGE ADVISORS INC.**

address: **1030 DIXIE HIGHWAY**
CHICAGO HEIGHTS IL 60411
tel. no.: **708-755-5450**

