STATE OF INDIANA LAKE COUNTY FILED FO I RECORD

2000 020756

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MORRIS "! CARTER RECORDER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

the all the rights, title and executed by interest of the undersigned in and to a certain Note dated 03/03/00 DONNA M. KRAMER, A SINGLE WOMAN County Recorder!

in face amount of \$ 70,054.00 secured by a Mortgage dated 03/03/00 recorded in LAKE County as document number 2000 01610

and

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 8602 W. 131ST IN CEDAR LAKE

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE-PRESIDENT this 7 th day of March 2000 .

STATE OF ILLINOIS)

COUNTY OF

VICE-PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that SANDRA A. TREMONT, personally known to me to be the ASSISTANT VICE - PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such SANDRA A. TREMONTE

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7 th day of

Commission expires:

OFFICIAL SEAL JEAN M. BROSNAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/10/2003

HOLD FOR FIRST AMERICAN TITLE

F30885

EGAL DESCRIPTION OF PROPERTY

Borrower Name: DONNA M. KRAMER Property Address: 8602 W. 131ST LN. CEDAR LAKE, IN 46303

Loan Number:00040010

Date: March 3, 2000

Property Description:

LOTS 12, 13, 41 AND THE EAST HALF OF LOT 40, IN BLOCK 2, IN MEYER MANOR SECOND, A SAMUEL C. BARTLETT SUBDIVISION TO CEDAR LAKE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 16, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder! CEL ID #KEY #24-59-12,13,43 & 44UNIT #30 4034 (9901).01 MW 01/99 VMP MORTGAGE FORMS - (800)621-7291