

AFTER RECORDING
MAIL TO ↓

SHERWIN WILLIAMS CREDIT UNION
STATE OF INDIANA
LAKE COUNTY 16230 Prince Drive
South Holland, IL 60473-3233

2000 020740

2000 MAR 27 AM 10:03

MORRIS W. CARTER
RECORDER

Full Satisfaction And Release of Mortgage

Document No. 3113003-23

a corporation existing under the laws of the
SHERWIN WILLIAMS CREDIT UNION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PENELOPE A. PAOLUCCI

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29 day of JUNE, A.D. 19 98, and recorded in the Recorder's Office of

LAKE County, in the State of INDIANA, in book

of records, on page, as document No. 98053471, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of INDIANA, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOTS 23 AND 24 IN BLOCK 3 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 9, 1921 IN PLAT BOOK 15 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

COMMONLY KNOWN AS: 6546 MADISON, HAMMOND, IN 46324

PIN# UNIT NO. 26 KEY NO 35-3-12

situated in the CITY of HAMMOND, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.5/17
MORRIS W. CARTER

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **CURRENT** President, and attested by its ----- Secretary, this **7** day of **MARCH** A.D., ~~19~~ **2000**

ATTEST:

Secretary By *[Signature]* President

STATE OF **Illinois**
COUNTY OF **Cook** ss. } **I, Le Anna Azzolin** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RAYMOND V. SANTARE** personally known to me to be the **CURRENT** President of **SHERWIN WILLIAMS CREDIT UNION**

a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **7th** day of **March** A.D. **2000**

THIS INSTRUMENT WAS PREPARED BY: *[Signature]*
Notary Public

"OFFICIAL SEAL"
LE ANNA AZZOLIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/7/2002

