

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020721

2000 MAR 27 AM 9:48

MORRIS W. CARTER
RECORDER

MAIL TAX STATEMENTS TO:
GRANTEE'S ADDRESS OF:

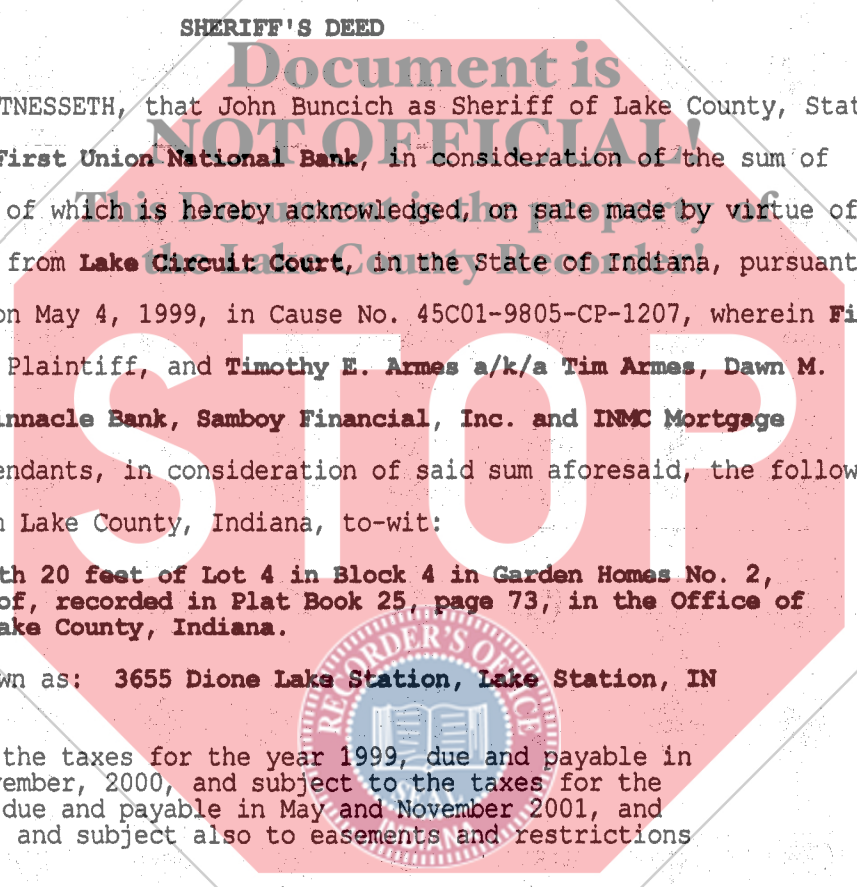
First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9000

J
FUM/Armes

Chicago Title Insurance Company

69172

SHERIFF'S DEED



THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **First Union National Bank**, in consideration of the sum of \$47,850.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Lake Circuit Court**, in the State of Indiana, pursuant to the laws of said State on May 4, 1999, in Cause No. 45C01-9805-CP-1207, wherein **First Union National Bank** was Plaintiff, and **Timothy E. Armes a/k/a Tim Armes, Dawn M. Armes, Albert Wright, Pinnacle Bank, Samboy Financial, Inc. and INMC Mortgage Holding, Inc.**, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 3 and the North 20 feet of Lot 4 in Block 4 in Garden Homes No. 2, as per plat thereof, recorded in Plat Book 25, page 73, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 3655 Dione Lake Station, Lake Station, IN 46405

Subject to the taxes for the year 1999, due and payable in May and November, 2000, and subject to the taxes for the year 2000, due and payable in May and November 2001, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

CTIC has made an accommodation recording of
MAR 24 2000 the instrument. We have made no examination
of the instrument or the land affected.

PETER BENJAMIN
LAKE COUNTY AUDITOR

61979

1650
Fm
PL
ck #
77219

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of March, 2000.

STATE OF INDIANA)
COUNTY OF LAKE)

SS:

SHERIFF OF LAKE COUNTY INDIANA

X [Signature]
JOHN BUNCICH

On the 3rd day of March, 2000, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

