

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020665

2000 MAR 27 AM 8:59

MORRIS M. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

LN# 0150478013

AP# WILCOXD2/16/00

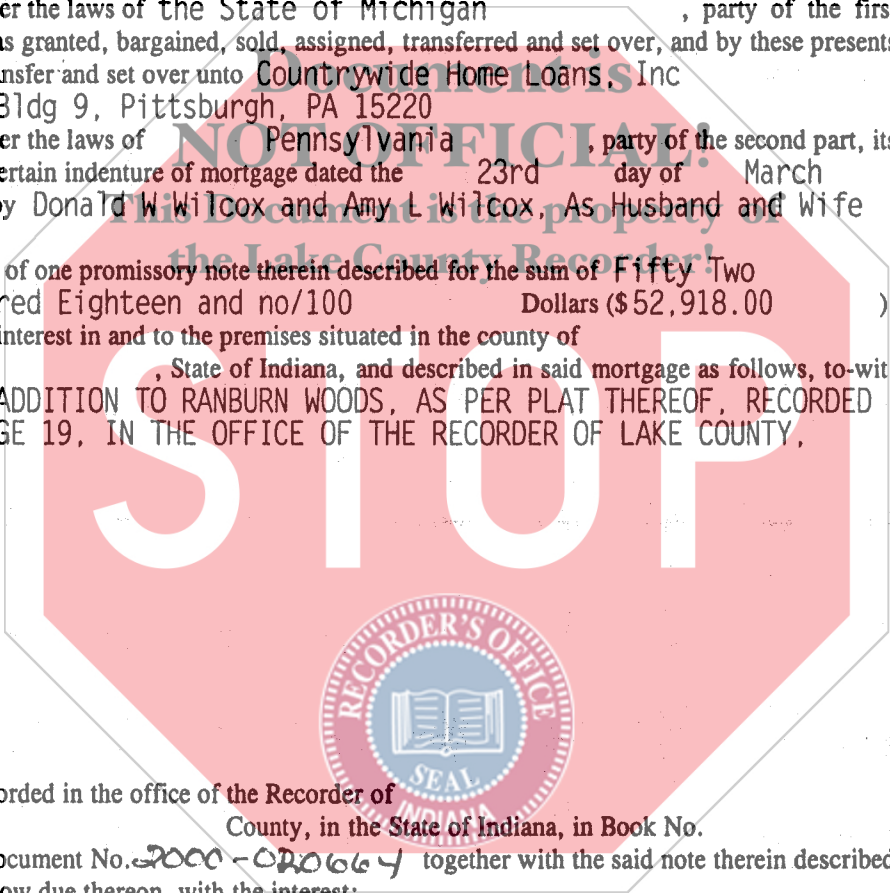
KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Countrywide Home Loans, Inc 750 Holiday Drive Bldg 9, Pittsburgh, PA 15220

organized and existing under the laws of Pennsylvania, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of March, A.D. 2000, made by Donald W Wilcox and Amy L Wilcox, As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of Fifty Two Thousand Nine Hundred Eighteen and no/100 Dollars (\$52,918.00)

and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: LOT 9 IN LOHMAN'S ADDITION TO RANBURN WOODS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 2000-020664 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

VMP-995(IN) (9909) MW 07/96 Initials: *DW* 9/99
Page 1 of 2 VMP MORTGAGE FORMS • (800)521-7291

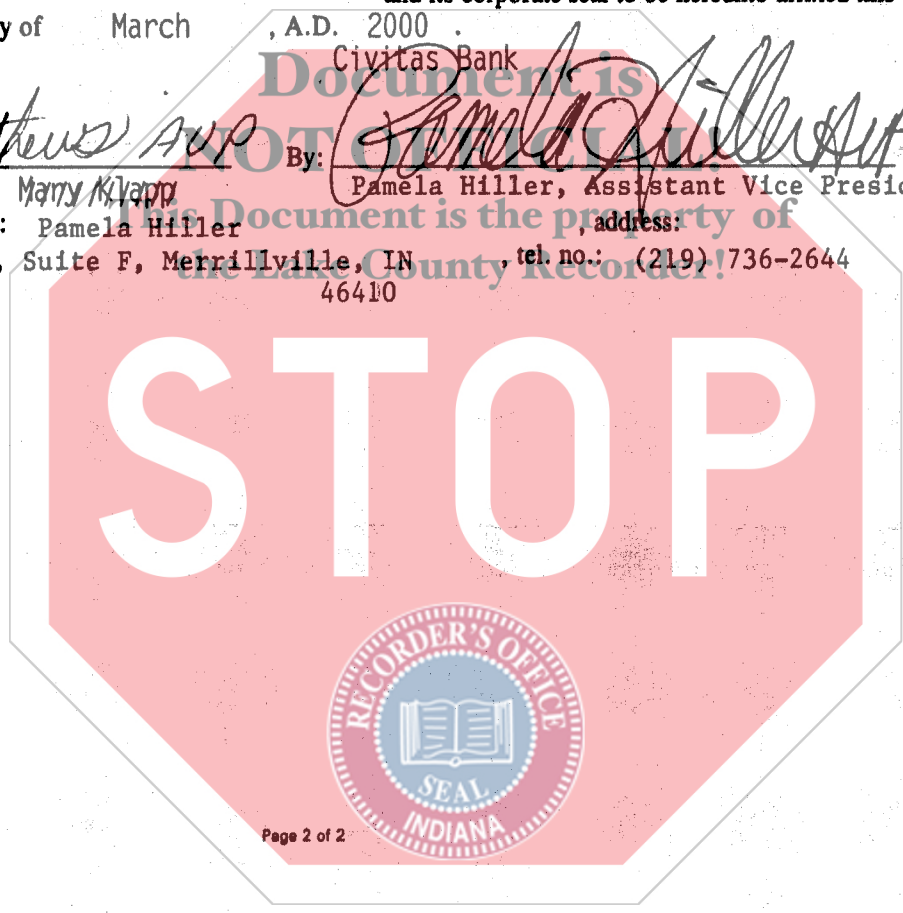


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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PAMELA HILLER**, and attested by **KAREN MATTHEWS**, its **ASSISTANT VICE PRESIDENT** Assistant Vice-President and its corporate seal to be hereunto affixed this 23rd day of March, A.D. 2000.

ATTEST:

Karen Matthews sup
Karen Matthews *Mary Kivapp* By: *Pamela Hiller* sup
Pamela Hiller, Assistant Vice President
This form was prepared by: Pamela Hiller, address: 701 E. 83rd Avenue, Suite F, Merrillville, IN 46410 tel. no.: (219) 736-2644



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of **INDIANA**
County of **LAKE**

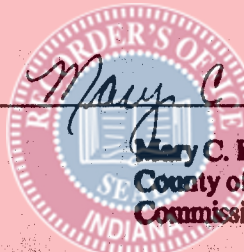
The foregoing instrument was acknowledged before me this **23RD** DAY OF **MARCH**, 2000

by

PAMELA HILLER
ASSISTANT VICE PRESIDENT

, of **CIVITAS BANK**
, a **MICHIGAN**

corporation, on behalf of the said corporation.



Mary C. Klapp
Mary C. Klapp, Notary Public
County of Residence: Porter
Commission Expires: 11/16/06

UZAP-1161B (9509).01