STATE OF INDIANA Prepared By: When Recorded Mail To: LAKE COUNTY WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD 2000 FILED P 020637 2000 MAR 24 PM 1: 54 OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN MORRIS VI. CARTER Loan No. 318301 #95 Commonly known as: 312 NORTH PARK STREET CROWN POINT , IN 46307 Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE. LA 71201
its successors and assigns, all its right, title and interest in and to a certain mortgage executed by ROBERT J. WINSTEAD. A SINGLE WAN Lake County Recorder , and bearing the date of the 10th day of March 2000 and recorded on the ,in the Office of the Recorder of LAKE day of County, State of Indiana in Book at Pages . Legally described as follows: LUT 3 IN BLOCK 13 IN YOUNG'S FOURTH ADDITION TO CROWN POINT. AS PER PLAT THEREOF. RECORDED IN MISC. RECORD "A". PAGE 538, 539 AND 540. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX ID #(23) 09-0101-0003 RETURN RECORDED DOCUMENT TO: MYS#2000-020634 Guaranteed Fidelity Title Co. 401 15th Street SE Demotte, IN 46310 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("MERS") 03/10/2000 O. Box 2026, Flint, MI 48501-2026 STATE OF ILLINOIS COUNTY OF DUPAGE 03/10/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND KARIANN AMARO to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.
(Official Seal)

> OFFICIAL SEAL DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/02 DEROPAH ANDERSON

Notary Public for the state of $\ \ I\ L\ L\ I\ N\ 0\ I\ S$

My commission expires: JUNE 16. 2002

MIN: 1000312-0950318301-2 MERS Phone: 1-888-679-6377

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