

RECORD AND RETURN TO:
COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

0000174

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

OFB#:3984812
DN#:1497298

1656
2000 020506

2000 MAR 24 AM 10:58

MORRIS W. CARTER
RECORDER

Order No.
Escrow No.
Loan No. CHI6111WILS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3984812 OFB

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to The First National Bank of Chicago, AS
Trustee

("Assignee")

whose principal place of business is % Owen Federal Bank FSB, 1665 Palm Beach
Lakes Blvd, West Palm Beach, FL 33401

all of Assignor's right, title and interest in, to and under that certain Mortgage dated OCTOBER 19, 1998
executed and delivered by JAMES WILSON AND VICTORIA WILSON, MARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 98085368 on 10-28-98 in book _____ page _____

in the Official Records in the Recorder of Deeds Office of LAKE County,

INDIANA

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Property Address: 518 E. 46th Ave.

APN: 25-40-0087-0075 Gary, IN

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 10-26-98 before me,
DOLORES MARTINEZ
personally appeared

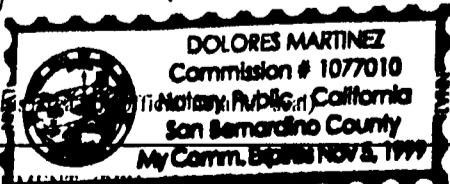
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]



BNC MORTGAGE, INC, A DELAWARE
CORPORATION

[Handwritten Signature]
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

INDIANA ASSIGNMENT

12-
em
35803

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300 RECTOR PLACE
NEW YORK, NY 10280

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to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,
and recorded either as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 98085368 on 10-28-98 in book _____ page _____
in the Official Records in the Recorder of Deeds office of LAKE County,
INDIANA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Property Address: 518 E. 46th Ave.
Gary, IN
APN: 25-40-0087-0075

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 10-26-98 before me,
DOLORES MARTINEZ
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

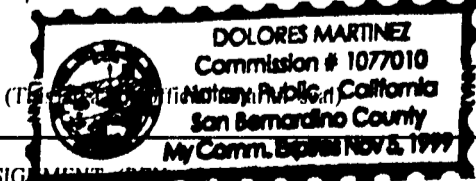
Signature *Dolores Martinez*



BNC MORTGAGE, INC, A DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)



This instrument prepared by:

INDIANA ASSIGNMENT

12-
om
35803

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

The South 135 feet of the following described premises: The East half of the West two-thirds of the East one-quarter of the South half of the West four-tenths of that part of the Northeast Quarter of the Northwest Quarter of Section 34, Township 36 North, Range 8 West of the second principal meridian, in Lake County, Indiana, described as commencing at a point on the south line of 45th avenue, which is 30 feet East of the West line of the Northeast Quarter of the Northwest Quarter of said Section; thence South 601.76 feet parallel to the West line of the Northeast Quarter of the Northwest Quarter of said section; thence East 1266.4 feet to the West line of Georgia Street; thence North along the West line of Georgia Street; 601.94 feet to the South Line of 45th Avenue; thence West along the South line of 45th Avenue 1266.3 feet to the place of beginning, and more commonly known as 518 East 46th Avenue, Gary, Indiana 46409.

