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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 020493

2000 MAR 24 AM 10:24

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

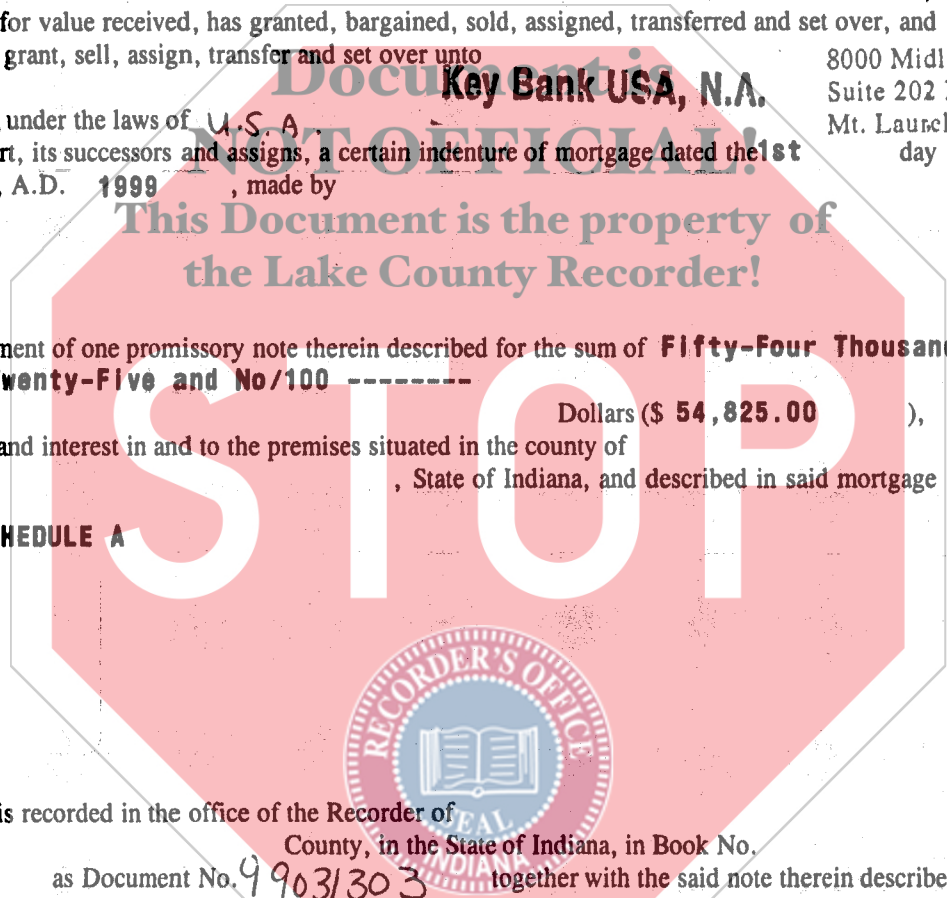
KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **U.S.A.**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **1st**  
of **April**, A.D. **1999**, made by  
**JOANN BRAND**

**Key Bank USA, N.A.**

8000 Midlantic Drive  
Suite 202 North  
Mt. Laurel, NJ 08054  
day



to it, securing the payment of one promissory note therein described for the sum of **Fifty-Four Thousand, Eight Hundred Twenty-Five and No/100** -----

Dollars (\$ **54,825.00** ),

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage

**SEE ATTACHED SCHEDULE A**

Prepared by"  
Key Home Equity Services  
8000 Midlantic Dr., Ste 202N.  
Mt. Laurel, NJ 08054  
*Jheri Bowell*

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. **99031303** together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **PROCESSING/FUNDING SUPV**, and attested by **CHRISTINA A. CURTIS**, its **FUNDER** and its corporate seal to be hereunto affixed this **1st** day of **April**, A.D. 1999

ATTEST: Christina A. Curtis **MORTGAGE LENDERS NETWORK USA, INC.**  
Carole S. Churchill By: Carole S. Churchill  
**CHRISTINA A. CURTIS** **MORTGAGE LENDERS NETWORK USA, INC.** **CAROLE S. CHURCHILL**

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

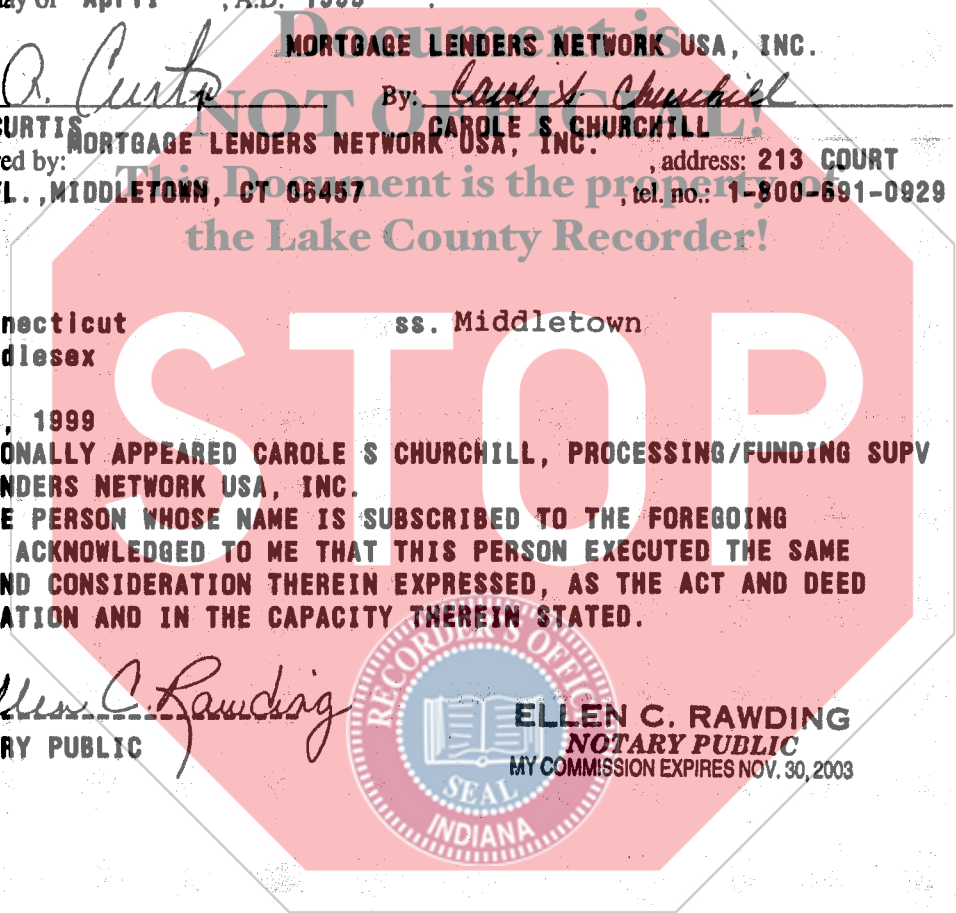
STATE OF : **Connecticut** ss. **Middletown**  
COUNTY OF: **Middlesex**

DATE: **April 1, 1999**  
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding  
NOTARY PUBLIC



**ELLEN C. RAWDING**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES NOV. 30, 2003



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**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

SEE BELOW.

Lot 40, except the North 2 inches on the East 33 feet of the West 50.75 feet thereof, in Block 96 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded September 4, 1906 in Plat Book 6, Page 15, in the Office of the Recorder of Lake County, Indiana.

which has the address of  
Indiana 46402

457 POLK STREET

GARY

[Zip Code] ("Property Address");

[Street, City].

