STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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When recorded mail to 2000 TEMPLE - INLAND MORTGAGE CORP 020488

Project #: Dankers Trust AM 10: 24

P.O. BOX 40

Assignor #: 5401349
WORMS W. CARTER

AUSTIN, TX 78767-0040 LIEN RELEASE DEPT

RECORDER

PIN/Tax ID #:

GARY

Investor #: 5401349

Property Address:
4760 MONROE STREET

46408

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1ST Party: ASHLEY D DUNLAP Mortgagee: LAMPA ENTERPRIZES

Loan Amount: \$32,200.00 Date of Deed: 05-06-1996 Date Recorded: 05-07-1996

Time Recorded:

Volume:

Page: Microfilm #:

Instrument Number: 96030172

Jocument is

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and recorded in the records of LAKE County, State of Indiana. Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on . MR 1 0 2000

BANKERS TRUST COMPANY, As Trustee

Natasha Woods

Witness: Nicole Au

State of CA County of ORANGE Barbara Campbell

Assistant Secretary

David Co Assistant Vice President

On this before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and payld Cn and and payld Cn

County aforesaid, appeared in person the within named

, address being 3 Park Plaza, 16th Floor, Irvine, CA 92614, to me personally well known, and Assistant Secretary, respectively, of Assistant Vice President who stated that they are the BANKERS TRUST COMPANY, As Trustee, a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

SS WHEREOF, I hereunto set my hand and official seal on the day and year first set forth.

ary Public:

My Commission Expires

Document Prepared By:

Masida Dicke 16th Floor, Irvine, CA 92614

THOMAS J. BALDWIN Commission # 1195929 Notary Public — California Orange County My Comm. Expires Oct 5, 2002

Temple-Inland Mortlogage D.O. Box 40 Austin itx 78767-9959