

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020484

2000 MAR 24 AM 10: 23

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **8889329**
LOAN NO 2: **306671383**
INVESTOR: **0008889329**
POOL NO: **00504449CD**
INVESTOR TYPE: **GNMA**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 South Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Document is NOT OFFICIAL!
Assignment of Mortgage

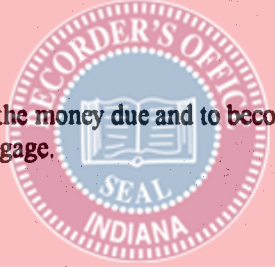
FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE, WATERLOO, IOWA 50704-0780

all beneficial interest under that certain indenture of Mortgage dated **6/4/99** from
DAVID W. FREEMAN, A MARRIED MAN

Property Address: **1720 ROOSEVELT STREET GARY, INDIANA 46404** Mortgagor, to
COUNTRY HOME MORTGAGE, A CORPORATION Mortgagee, and

recorded as Instrument No. **99049277** on **6/10/99** in Book **LAKE**
Page _____, of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



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Dated: 6/1/99

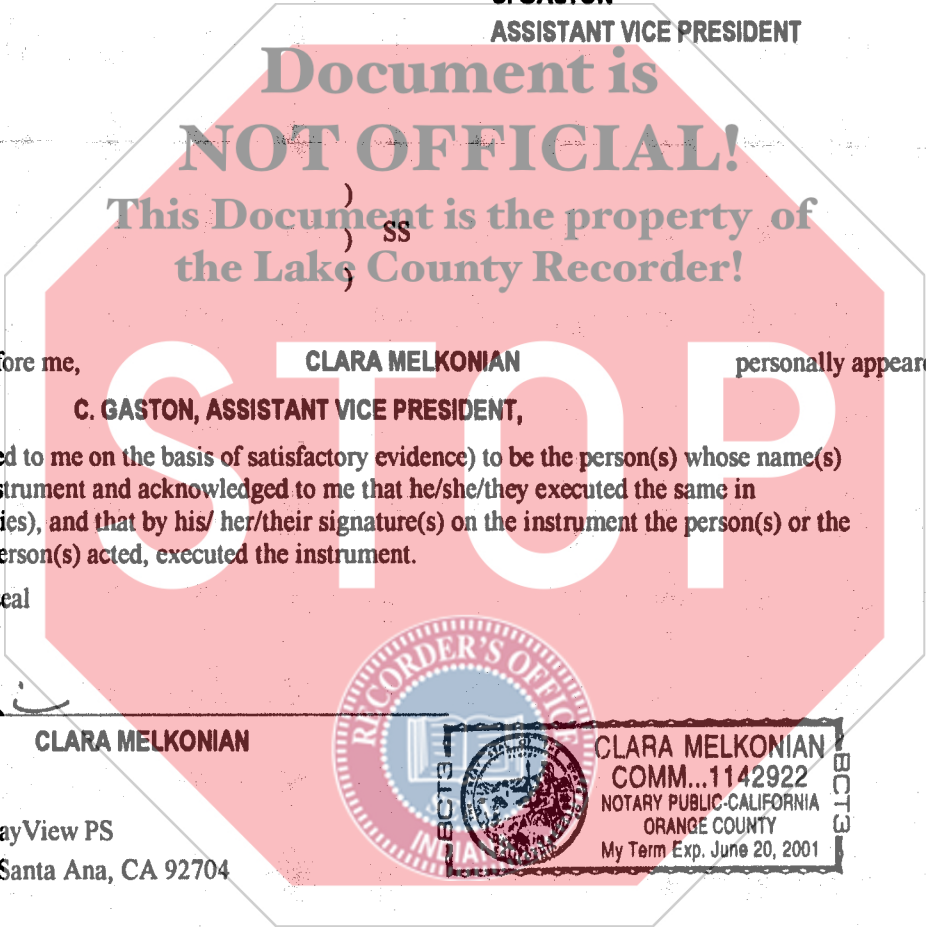
ACCUBANC MORTGAGE CORPORATION, A TEXAS CORPORATION
12377 MERIT DRIVE, #600, DALLAS, TX 75251



By *C. Gaston*
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE



On 11/2/99, before me, **CLARA MELKONIAN** personally appeared
C. GASTON, ASSISTANT VICE PRESIDENT,

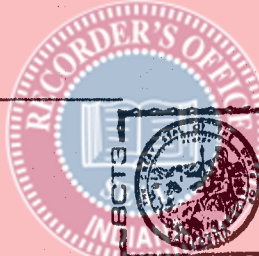
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Clara Melkonian

NOTARY PUBLIC **CLARA MELKONIAN**

My commission expires **6/20/01**



CLARA MELKONIAN
COMM...1142922
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. June 20, 2001

Prepared By: **Evelia Barba, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

