

99037642

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 MAY -4 AM 9:28
MORRIS W. CARTER
RECORDER

Lisa Hobart 99200451

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

Document is NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE 98041707

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONS Banc MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated 02/25/99, executed by JOHN F. BRODERICK

2000 020472

PLEASE RE-RECORD FOR THE SOLE PURPOSE OF CORRECTING THE LEGAL DESCRIPTION

in face amount of \$ 94,400.00 secured by a Mortgage dated 02/25/99 and recorded in LAKE County on 2-26-99 as Document No. 98041707 securing the following real estate to wit:

2000 MAR 24 AM 10:22
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1544 LINCOLN STREET HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 4th day of March 1999
CASBANC MORTGAGE, INC.

BY: *Alan J. Cann*
ALAN J. CANN
ASSISTANT VICE PRESIDENT

JUSTINE YAGI
STATE OF ILLINOIS)
COUNTY OF)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ALAN J. CANN signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4 day of March, 1999
Commission expires: 12/10/01

Justine M. Yagel
Notary Public
Porter, Co.

13:50 pm
025708
[Signature]

19:00 pm

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOHN F. BRODERICK
Property Address: 1544 LINCOLN STREET
HOBART, IN 46342

Loan Number: 98041707
PIF Date: ~~1/27~~

Property Description: ~~LOT 21 IN BRACKEN LAND COMPANY'S SECOND ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.~~

~~Block 21~~

This Document is the property of
the Lake County Recorder!

~~LOT 21 IN BRACKEN LAND COMPANY'S SECOND ADDITION, IN THE CITY OF HOBART, AS SHOWN IN~~

~~LOT 21 IN BRACKEN LAND COMPANY'S SECOND ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.~~

STOP

