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STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 MAR 21 AM 10:31
When Recorded Mail to: Nationwide
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Irvine, CA 92614
RECORDER MFTS

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA
SELLER'S SERVICING#: 62651 "TERRELL" MAST01
INVESTOR'S LOAN NO: COUNTRYWIDE

Date of Assignment: 02/29/00
Assignor: COUNTRYWIDE HOME LOANS, INC. at 4500 PARK GRANADA, CALABASAS, CA 91302 1613
Assignee: MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION at 333 SOUTH ANITA DRIVE, SUITE 150, ORANGE, CA 92868 3326

Executed By: DAWN TERRELL To: COUNTRYWIDE HOME LOANS, INC.
Mortgage Dated 12/12/97 and Recorded 12/18/97 as Instrument/Document No. 97087427 In LAKE COUNTY, INDIANA.

Property Address: 952 NORTH ARBOGAST, GRIFFITH, IN 46319

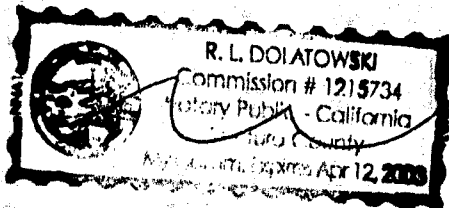
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$20,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

COUNTRYWIDE HOME LOANS, INC.
On 3-3-00 (DATE)
By: Tracy Schreiner
Tracy Schreiner, Asst. Vice President

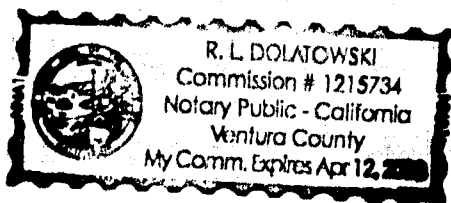
STATE OF California
COUNTY OF Ventura
March 3
On February 29, 2000, before me, R.L. Dolatowski, a Notary Public in and for Ventura County, in the State of California, personally appeared Tracy Schreiner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
R.L. Dolatowski
Notary Expires: 4/12/03



(This area for notarial seal)
Master Financial Inc., 333 South Anita Drive #150, Orange, CA 92868
JAS/20000229/0018 GENERIC LAKE IN BAT: 1141/62651 KAMOR

When Recorded Return To: VIRGINIA MILLER, M.F.I. TITLE SERVICES 333 S. ANITA DRIVE #150, ORANGE, CA, 92867-



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