

2000 020465

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 24 AM 10:20

MORRIS M. CARTER  
RECORDER

This instrument must be recorded in:  
LAKE County, IN  
Recording Requested By:  
AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 0007001712 Code: DATAP-AMRSCO NRS #: 4139 BIN #: 8-11-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by BENAMIN R. SYKORA to WMC MORTGAGE CORP dated 10/02/1997 and recorded 11/07/1997 Instrument #: 97076326 in Book -- on Page -- (Re-Recorded: Inst#: in Book on Page ), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 01/25/2000.

AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION  
Mortgagee

BY Nancy K. Swanson  
NANCY K. SWANSON, ASSISTANT VICE PRESIDENT  
for above Mortgagee

Attest

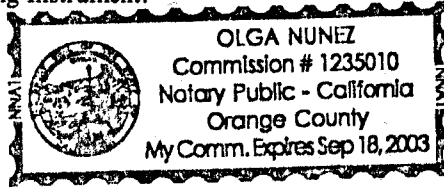
Jeanne D. Stafford  
JEANNE D. STAFFORD, ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On Feb 8, 2000, before me, OLGA NUNEZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared NANCY K. SWANSON, ASSISTANT VICE PRESIDENT, of , who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Olga Nunez  
Notary Public



1-IN-MTG.NRS FE: AE 8-11-99A

Prepared by: Michele Reese, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

10-  
DM

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