

RECORDING REQUESTED BY, AND

When Recorded Return To:
Nationwide Recording Service
17352 Daimler Street, Suite 200
Irvine, CA 92614
project: Amresco
In: 0007001712 nrs: 4139
bin: 8-11-99A

2000 | 020464

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 24 AM 10:20

MORRIS W. CARTER
RECORDER

Application No. _____
Loan No. 0007001712
10070522

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grant, bargain, sell, assign, transfer and set over unto
AMRESCO RESIDENTIAL MORTGAGE CORPORATION

("Assignee"),
all of the Assignor's rights, title and interest in and to the property covered by that certain Mortgage NOVEMBER 7, 1997
, delivered to Assignor by BENAMIN R. SYKORA

And recorded as Document Number 97076326 (or in Volume _____, Page _____) of the Official Records of either the County
Recorder or Registrar of Titles in the county Recorder's office of LAKE County, INDIANA
, describing land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said mortgage.

DATE: 2-15-2000

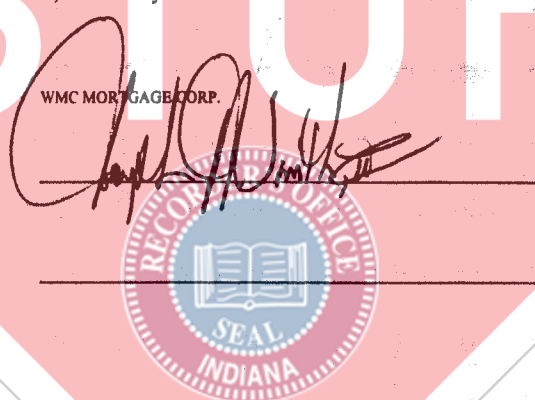
STATE OF California
COUNTY OF Los Angeles

On 2-15-2000 before me,
DORIS K. SCHAFER Notary Public,
personally appeared
JOSEPH ANDREWS MITHIV

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledge to me
that he/she/they executed the same in his/ her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Doris K. Schaffer



(Seal)

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ON

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