2000 020456

STATE OF INDIANA LAKE COUNTY FILED FOR DECORD

2000 MAR 24 AM 10: 19

MORRIS W. CARTER RECORDER

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 006832611556

PREPARED BY WHEN RECORDED MAIL TO: HOWARD BENSON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

ocument

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

ARTHUR LEE BLACKWELL, JR. AND SYMANTHA VELVA BLACKWELL, HUSBAND & WIFE

Beneficiary:

THE KISSELL COMPANY

Date of Deed: March

26, 1971

Date Recorded: March

26, 1971

Book: NA

, Liber: NA

Page: NA

Pin #: NA

, Tct: NA

, Tax Id: NA

Legal description:

SEE ATTACHED SCHEDULE A

, GARY

, Volume: NA

, Document: 94053

, Instrument: NA

, Fiche #: NA Folio: NA

46404

and recorded in the records of LAKE

Property Address: 553 TAFT ST

, Indiana

**RINO** LOAN: 006832611556

111022278

March 14, 2000

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

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WITNESS

MELYSSA MCNEILL WITNESS

By: Suc ana Blankensh SUEZ ANN BLANKENSHIP

REAL ESTATE OFFICER

BRUCE W. RICE ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

14, 2000 before me, the undersigned, a Notary Public in said State, personally appeared SUEZ ANN BLANKENSHIP and BRUCE W. RICE , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER **ASSISTANT SECRETARY** respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MEEVE **NOTARY** 

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November

LOAN: 006832611556

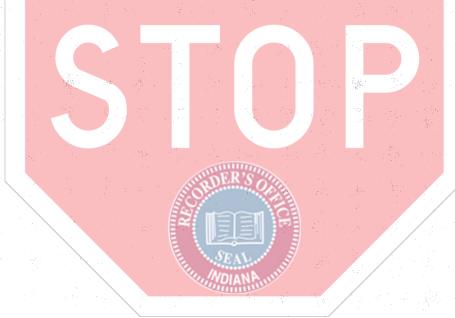
## SCHEDULE "A"

LOT 25, BLOCK 9, GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF

GARY, PLAT BOOK 15, PAGE 3 1/2, LAKE COUNTY, INDIANA.

## NOT OFFICIAL!

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