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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 020453

2000 MAR 24 AM 10:19

MORRIS W. CARTER  
RECORDER

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM

(Space Above This Line For Recording Data)

7537843 - 454 H01  
0094477624  
672

**ASSIGNMENT OF MORTGAGE**

POOL #: 489248

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**  
a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

**ASSIGNMENT**

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **July 15, 1999**, wherein **BURKE, SUSAN M**

\_\_\_\_\_, as Mortgagor, of

**LAKE** County, State of Indiana, mortgaged and warranted to

**NORTH AMERICAN MORTGAGE CO.**

as Mortgagee, of **LAKE**

County, State of Indiana, the following described real estate in

**LAKE** County, Indiana.



IN-1.RSL PNC00A



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DM  
600051/  
501214

25X

Property Address: **9442 ORIOLE DRIVE, MUNSTER, IN 46321**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **July 15, 1999**, in the principal amount of **(\$120,000.00)** with interest as therein provided and

with a final maturity date of \_\_\_\_\_ Said mortgage is recorded as instrument number **99059556**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **February 01, 2000**



STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

} SS.

BY: *R. Stubbs*  
ITS: **ASSISTANT VICE PRESIDENT**

On **February 01, 2000**, before me **J. COFFEY**, a Notary Public, personally appeared **R. STUBBS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *J. Coffey*

(seal)

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MERS PHONE: 1-888-679-6377



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