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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 24 AM 10:19

MORRIS W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

(Space Above This Line For Recording Data)

7536067 - 455 H80
0094489139
672

ASSIGNMENT OF MORTGAGE

POOL #: 489209

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for

PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the June 29, 1999, wherein MOINUDDIN, KHAJA, as Mortgagor, of

LAKE County, State of Indiana, mortgaged and warranted to

CASBANC MORTGAGE, INC.

as Mortgagee, of LAKE County, State of Indiana, the following described real estate in

LAKE County, Indiana.

IN-1.RSL PNC00A



Page: 1

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Property Address: **8325 CRESTWOOD AVE., MUNSTER, IN 46321**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **June 29, 1999**, in the principal amount of **(\$147,400.00)** with interest as therein provided and

with a final maturity date of _____, Said mortgage is recorded as instrument number **99058478**, Book _____, Page _____ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **February 01, 2000**

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! NORTH AMERICAN MORTGAGE COMPANY

STOP

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

SS.

BY: *[Signature]*
R. STUBBS
ITS: ASSISTANT VICE PRESIDENT

On **February 01, 2000**, before me **J. COFFEY**, a Notary Public, personally appeared **R. STUBBS**

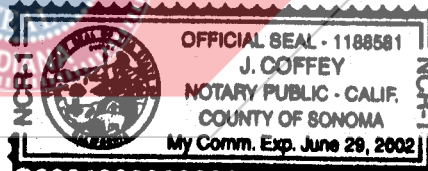
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]*

IN-1.RSL PNC00A
MIN 100012400944891395

MERS PHONE: 1-888-679-6377



(seal)

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