

2000

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 24 AM 10:19

MORRIS W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

(Space Above This Line For Recording Data)

5811749 - 861 H90
0094480305
672

ASSIGNMENT OF MORTGAGE

POOL #: 252807F

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **August 26, 1999**, wherein **KING, E. C.**

_____, as Mortgagor, of

LAKE County, State of Indiana, mortgaged and warranted to

NORTH AMERICAN MORTGAGE COMPANY

as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in

LAKE County, Indiana.

LOT 427 IN LAKES FO THE FOUR SEASONS, UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 79, NOW IN PLAT FILE 12-B-6, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.



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on
501214

Property Address: **1284 BRANDYWINE, CROWN POINT, IN 46307**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **August 26, 1999**, in the principal amount of (**\$156,650.00**) with interest as therein provided and

with a final maturity date of _____ Said mortgage is recorded
as instrument number **1999-027964**, Book _____ Page _____
in the office of the Recorder of **LAKE** _____ County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage
February 01, 2000

NORTH-AMERICAN MORTGAGE COMPANY

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

} SS.

BY: *R. Stubbs*
R. STUBBS
ITS: ASSISTANT VICE PRESIDENT

On **February 01, 2000**, before me **J. COFFEY**, a Notary Public,
personally appeared **R. STUBBS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

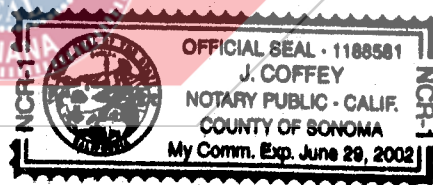
WITNESS my hand and official seal.

Signature *J. Coffey*

(seal)

IN-1.RSL PNC00A
MIN 100012400944803051

MERS PHONE: 1-888-679-6377



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