

2000 020445

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 24 AM 10:18

MORRIS W. CARTER  
RECORDER

Loan #: 0007119183

Recon #: 265652

Invoice #: CMC031600

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by MARNEL SWANK AND GREGORY WHITLOCK to NATIONAL CONSUMER SERVICES CORP, LLC, dated July 15, 1998 and recorded on August 11, 1998 as Instrument No. 98062487, Book/Drawer, Page/Card, and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.  
Tax I.D. #: NOT REQUIRED

Dated: March 16, 2000

Witness:

  
DIXIE MORTON

CONTIMORTGAGE CORPORATION

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

By

  
J. WILLIAMSON, Vice President

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On March 16, 2000, before me, CHERYL STOREY, personally appeared J. WILLIAMSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

  
CHERYL STOREY



WHEN RECORDED MAIL TO:

REQUESTED BY:

CONTIMORTGAGE CORPORATION  
ATTN: SHARON PROBST  
338 SOUTH WARMINSTER RD  
HATBORO, PA 19040

This instrument was prepared by

  
T. Williams

10.00  
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241886