

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2

2000 020419

2000 MAR 24 AM 9:48

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MORRIS W. CARTER
RECORDER

Chicago Title Insurance Company

RECORDING REQUESTED BY:
PLATINUM FINANCIAL SERVICES

WHEN RECORDED, MAIL TO:
PLATINUM FINANCIAL SERVICES
1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307

Order No.
Escrow No.
Application No.
Loan No. 5400769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

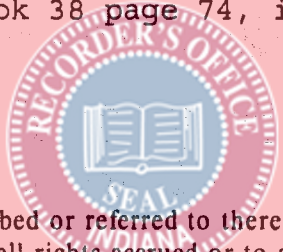
FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES ("Assignor"),
having its principal place of business at 1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307
hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK
PLAZA STE 200, CLEVELAND, OH 44114 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 15, 2000
executed and delivered by Michael W. Soffa AND Michelle D. Soffa HUSBAND AND
WIFE

Recorded 3-23-00 as Deed 2000019918

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of Lake County, State of INDIANA
covering certain real estate and other property described therein, more particularly described as follows:

Lot 20 in Southbrook, Unit No. 1, in the Town of Merrillville, as per
plat thereof, recorded in Plat Book 38 page 74, in the Office of the
Recorder of Lake County, Indiana.
A.P.N.: 15-425-20



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

*12.02
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cl*

DATE MARCH 15, 2000
STATE OF INDIANA
COUNTY OF Lake

On March 15, 2000 before
me, Lori L. Shelby Notary Public, personally
appeared, Kimberly A. Crook

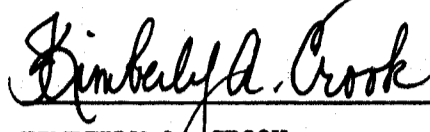
_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

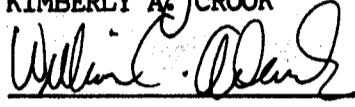
Signature


LORI L. SHELBY
Notary Public, State of Indiana
County of Porter
My Commission Expires Nov. 11, 2007
(Seal)

PLATINUM FINANCIAL SERVICES,
AN INDIANA LIMITED PARTNERSHIP



KIMBERLY A. CROOK



Document is (This area for official notarial seal)

NOT OFFICIAL!

This instrument prepared by:
This Document is the property of
the Lake County Recorder!

STOP

