

62000530ARA

WHEN RECORDED MAIL TO:

2000 020418

CHRIS E. MCCORMICK  
MICHELLE D. MCCORMICK  
606 E. PINE PLACE,  
GRIFFITH, IN 46319  
Loan No: 1225572

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 24 AM 9:48

MORRIS W. CARTER  
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto CHRIS E. MCCORMICK his/hers/ MICHELLE D. MCCORMICK, **HIS WIFE** their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-23-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 93070961, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 26-281-7 Tax Unit No. 15

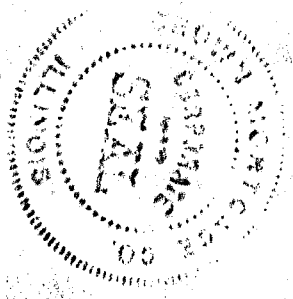
Witness Our hand(s) and seals(s), this 16TH day of MAR., 2000.

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: [Signature]  
David W. Silha  
Asst. Vice President

BY: [Signature]  
Mary Rihani  
Asst. Secretary



12.00  
M  
C

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 16th day of March 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

*Susan C Block*  
Notary Public

"OFFICIAL SEAL"  
SUSAN C. BLOCK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/31/2002

**STOP**

