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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020372

2000 MAR 24 AM 9:30

MORRIS W. CARTER
RECORDER

"Document Prepared By"

Key Home Equity Services
8000 Midlantic Drive,
Suite 202 North
Mt. Laurel, NJ 08054

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.

organized and existing under the laws of Delaware

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

Key Bank USA, N.A.

8000 Midlantic Drive
Suite 202 North
Mt. Laurel, NJ 08054

organized and existing under the laws of U.S.A.

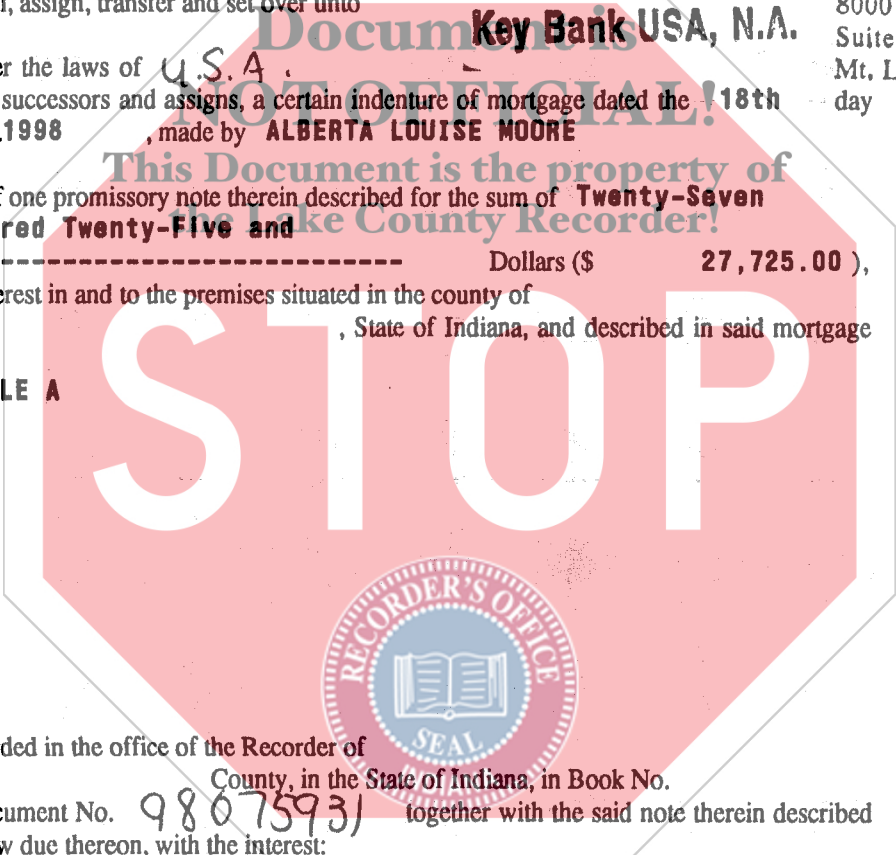
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th of September, A.D.1998, made by ALBERTA LOUISE MOORE

to it, securing the payment of one promissory note therein described for the sum of Twenty-Seven Thousand Seven Hundred Twenty-Five and No/100 ----- Dollars (\$ 27,725.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage

as follows, to-wit:

SEE ATTACHED SCHEDULE A



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No.

at Page as Document No. 98075931 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607).01

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



14.00
E.P.
24/62

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SONDRA D. KRUMM-CARLSON**
its **PROCESSING SUPERVISOR**, and attested by
JULIE SABON VAN DYKE, its
FUNDER and its corporate seal to be hereunto affixed this

18th day of September, A.D. 1998

ATTEST:

MORTGAGE LENDERS NETWORK USA, INC.

By: *[Signature]*

[Signature]
JULIE SABON VAN DYKE

[Signature]
SONDRA D. KRUMM-CARLSON

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

This Document is the property of the Lake County Recorder!

STATE OF : Illinois
COUNTY OF: Dupage

ss.

BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC



9370013

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NOT OFFICIAL!**

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the Lake County Recorder!**

LOT 34 AND THE NORTH 10 FEET OF LOT 33, IN BLOCK 2, IN THE RESUBDIVISION OF
GARY LAND COMPANY'S THIRTEENTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT
OF SAID RESUBDIVISION RECORDED IN PLAT BOOK 19 PAGE 10 IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

STOP

