

# Warranty Deed

THIS INDENTURE WITNESSETH, That

JOAN E. FREELOVE

*Joan E. Freelove, Reserves a Life Estate*

2000 MAR 24 AM 9:23

of Lake County, in the State of Indiana Convey and Warrant  
to JOAN E. FREELOVE, SCOTT L. FREELOVE AND CRAIG A. FREELOVE, As Joint Tenants,  
911 Iroquois Drive With Full Rights of Survivorship and Not As  
Crown Point, IN 46307 Tenants in Common  
of Lake County, in the State of Indiana for and in consideration of the sum

Ten Dollars and other good and valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,  
in the State of Indiana, to-wit:

Lot 81, Briarwood Unit No. 4, in the City of Crown Point, as shown in Plat  
Book 41, page 51, in Lake County, Indiana.

Subject to:

1. Mortgage from Lawrence D. Freelove and Joan E. Freelove, Husband and  
Wife to Citizens Federal Savings and Loan Association dated April  
24th, 1975 and recorded April 28th, 1975 as Document No. 297333.
2. Easements, Rights of Way and Restrictions of Record.
3. Taxes for 1994 due in November, 1995 and for all subsequent years.

2000 MAR 24 AM 9:23  
MORTGAGE  
RECORDED

This Document is the property of  
the Lake County Recorder!

*Rerecording*

*# 9-402-16  
deed to add Life Estate  
JEF*

NO MONEY TRANSPIRED

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

AUG 23 1995

SAM ORLICH,  
AUDITOR LAKE COUNTY

95048704

In Witness Whereof, The said Joan E. Freelove  
has hereunto set her hand and seal, this 18th day of August

\_\_\_\_\_  
(Seal) *Joan E. Freelove* (Seal)  
Joan E. Freelove

\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

MARGARET L. COOPER  
RECORDER

95 AUG 23 PM 2:01

STATE OF INDIANA

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this  
18th day of August 1995, came

Joan E. Freelove  
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires

PETER BENJAMIN  
LAKE COUNTY AUDITOR

*Bruce T. Fleming*  
Bruce T. Fleming Notary Public

This instrument prepared by: Richard A. Parks, Attorney, Lake County  
P.O. Box 549  
Crown Point, IN 46307

1954