

SRT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020359

2000 MAR 24 AM 9:24

MORRIS W. CARTER
RECORDER

Prescribed by the State Board of Accounts

TAX TITLE DEED TO COUNTY

Whereas the LAKE County Board of Commissioners did the 6th day of March, 2000 produced to the County of LAKE, in the State of Indiana, a certificate of sale dated the 20th day of September, 1999, signed by PETER BENJAMIN who, at the date of sale, was Auditor of the County, from which it appears that said County on the 20th day of September, 1999, obtained, pursuant to law, the real property described in this indenture for the sum of Twenty Nine Thousand Eight Hundred Ninety Eight Dollars and fifty-eight cents (\$29,898.58) being the amount due on the following tracts of land returned delinquent in the name UNION TRUST CO., TRUSTEE for 1998 and prior years, namely:

Property ID: 25-40-0097-0004
Common Address: 701 FAIRBANKS, GARY, IN 46404

ALL THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NORTHWEST 1/4 SOUTHEAST 1/4) OF SECTION TWO (2), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE NINE (9) WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING SOUTH OF FIFTH AVENUE AS LAID OUT BY THE CITY OF GARY, EXCEPT THE NORTH FIVE HUNDRED TEN (510) FEET THEREOF LYING SOUTH OF THE CENTER LINE OF SAID FIFTH AVENUE AND ALSO EXCEPT THAT PART THEREOF BOUNDED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHEAST QUARTER (NORTH 1/2 SOUTHEAST 1/2) OF SAID SECTION 2; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER (SOUTHEAST 1/4) A DISTANCE OF FOUR HUNDRED THIRTY-SIX AND 59/100 (436.59) FEET TO THE POINT OF INTERSECTION WITH THE NORTHERLY LINE OF THE PARCEL OF LAND CONVEYED AS THE FIRST PARCEL DEED FROM WILLIAM W. CRAPO ET AL TO EDWARD T. GLENNON, BEARING DATE OF OCTOBER 6, 1915, AND RECORDED IN RECORD 197, PAGE 45, LAKE COUNTY DEED RECORDS; THENCE SOUTHEASTERLY AT AN ANGLE OF 60 DEGREES 30' WITH SAID WEST LINE, A DISTANCE OF EIGHT HUNDRED NINETY-SIX AND 1/10 (896.1) FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER (NORTH 1/2 SOUTHEAST 1/4) OF SAID SECTION 2; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF SEVEN HUNDRED SEVENTY-NINE AND 94/100 (779.94) FEET TO THE PLACE OF BEGINNING, THE TRACT OF LAND HEREIN CONVEYED CONTAINS TWELVE AND 812/1000 (12.812) ACRES, MORE OR LESS.

Such real property has been recorded in the Office of the LAKE County Auditor as delinquent for the nonpayment of taxes and proper notice of the sale has been given. It appearing that LAKE County is the owner of the certificate of sale, that the time of redeeming such real property has expired, that the property has not been redeemed, that the LAKE County Commissioners have demanded a deed for the real property described in the certificate of sale, that the records of LAKE County Auditor's Office state that the real property was legally liable for taxation, and the real property has been duly assessed and properly charged on the duplicate with the taxes and special assessments for 1998 and prior years:

Therefore, this indenture, made this 6th day of March, 2000 between the State of Indiana by PETER BENJAMIN, Auditor of LAKE County, of the first part, and LAKE County of the second part, witnesseth; That the party of the first part, for and in consideration of the premises, has granted and bargained and conveyed to the party of the second part, the real property described in the certificate of sale, situated in the County of LAKE, and the State of Indiana, namely and more particularly described as follows:

Property ID: 25-40-0097-0004
Common Address: 701 FAIRBANKS, GARY, IN 46404

ALL THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NORTHWEST 1/4 SOUTHEAST 1/4) OF SECTION TWO (2), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE NINE (9) WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING SOUTH OF FIFTH AVENUE AS LAID OUT BY THE CITY OF GARY, EXCEPT THE NORTH FIVE HUNDRED TEN (510) FEET THEREOF LYING SOUTH OF THE CENTER LINE OF SAID FIFTH AVENUE AND ALSO EXCEPT THAT PART THEREOF BOUNDED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHEAST QUARTER (NORTH 1/2 SOUTHEAST 1/2) OF SAID SECTION 2; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER (SOUTHEAST 1/4) A DISTANCE OF FOUR HUNDRED THIRTY-SIX AND 59/100 (436.59) FEET TO THE POINT OF INTERSECTION WITH THE NORTHERLY LINE OF THE PARCEL OF LAND CONVEYED AS THE FIRST PARCEL DEED FROM WILLIAM W. CRAPO ET AL TO EDWARD T. GLENNON, BEARING DATE OF OCTOBER 6, 1915, AND RECORDED IN RECORD 197, PAGE 45, LAKE COUNTY DEED RECORDS; THENCE SOUTHEASTERLY AT AN ANGLE OF 60 DEGREES 30' WITH SAID WEST LINE, A DISTANCE OF EIGHT HUNDRED NINETY-SIX AND 1/10 (896.1) FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER (NORTH 1/2 SOUTHEAST 1/4) OF SAID SECTION 2; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF SEVEN HUNDRED SEVENTY-NINE AND 94/100 (779.94) FEET TO THE PLACE OF BEGINNING, THE TRACT OF LAND HEREIN CONVEYED CONTAINS TWELVE AND 812/1000 (12.812) ACRES, MORE OR LESS.

to have and to hold such real property, with the appurtenances belonging thereto, in as full and ample a manner as the Auditor of said County is empowered by law to convey the same.

In testimony where of PETER BENJAMIN, Auditor of LAKE County, has hereunto set his hand, and affixed the seal of the Board of County Commissioners, the day and year last above mentioned.

Witness: Peter Benjamin (L.S)
PETER BENJAMIN, Auditor of LAKE County

Peggy Katona
Attest: PEGGY KATONA
Treasurer: LAKE County

FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 23 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

State of INDIANA }
 } SS.
County of LAKE }

1657

10

SRI

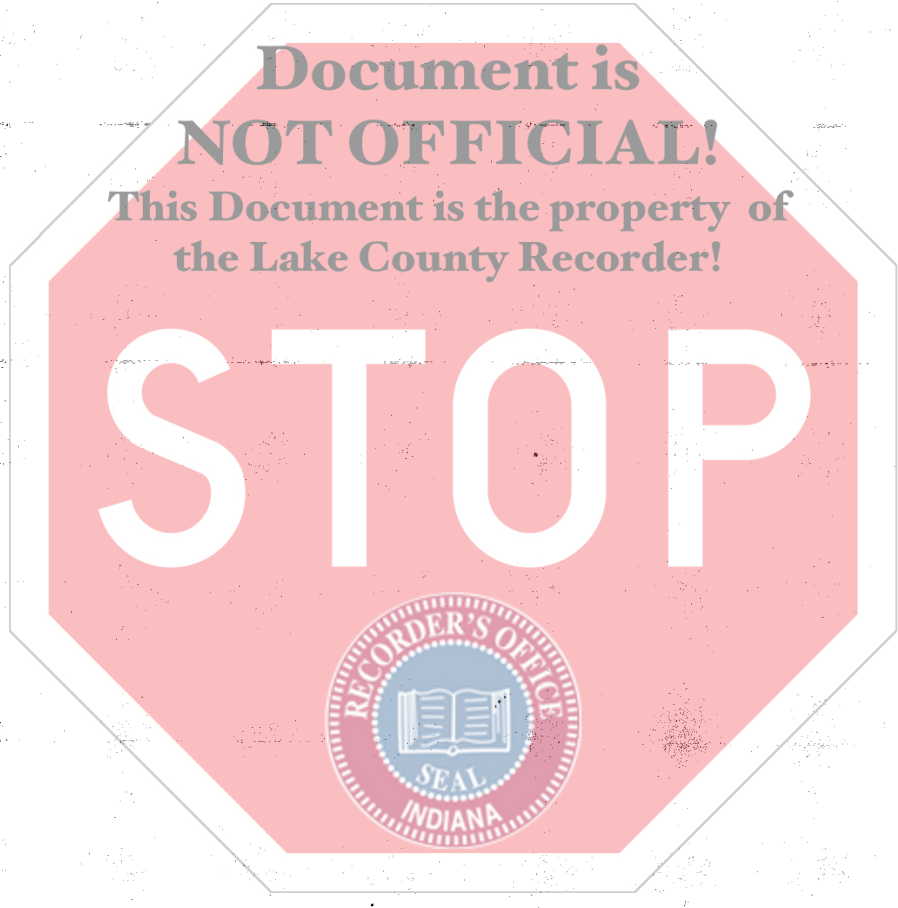
Before me, the undersigned, ANNA ANTON in and for said County, this day, personally came the above name PETER BENJAMIN of said County, and acknowledged that he signed and sealed the foregoing deed for the users and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and seal this _____ day of MAR 20, 2000.


ANNA ANTON, Clerk of LAKE County

This instrument prepared by Lee Christakis, Attorney.
7870 Broadway, Suite G, Merrillville, IN 46410

Post Office address of grantee: 2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307



NC