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ASSIGNMENT OF MORTGAGE MORTGAGE RECORDERS

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to BANK UNITED, 3200 SOUTHWEST FREEWAY,

HOUSTON, TX 77027
the real estate mortgage, executed by PAMELA S. LLOYD, INDIVIDUAL
, dated the 21ST day of MARCH , 20 00 , recorded
in Mortgage Record 3600 02017/ page in the Office of the Recorder of
LAKE County, Indiana and covering the following described real estate in
said county, to wit:
LOT 32 IN GLEN PARK ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
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together with the note and all other obligations secured by said mortgage, Eagle
Mortgage Company covenants that there is now owing upon said mortgage and note
secured thereby the principal sum of \$ 75,460.00 , together with interest
thereon at the rate of 6.500 percent, per annum from the 21ST day of MARCH, 20 00, and that it has not extended the time for the performance
of, or otherwise modified any of the covenants, provisions and terms contained in,
said mortgage or the note secured thereby, and that it has not encumbered said
mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 21ST day of MARCH, 20 00.
EAGLE MORTGAGE COMPANY
By: And The
ATTEST:
ATTEST
Clean a Sking
Wayne . Hurt, Vice President
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State of Indiana ) County of Lake ) SS:
County of Lake ) 55:
Before me, the undersigned Notary Public in aforesaid County and State this
21ST day of MARCH , 20 00, personally appeared Janice Price
and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively,
of Eagle Mortgage Company and acknowledged the execution of the above and foregoing
assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that
they are authorized to do so.
Hada MI Jana de
Inda M. Toporek, Notary Public
Toponan, cases
My Commission Expires: 02/25/08 County of Residence: Lake
the state of the s
This instrument was prepared by: J. Gregory Price. President