

*Edwin J. LeCounte  
09 Colorado St.  
Merrillville, IN 46410*

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

Edwin J. LeCounte and Margaret E. LeCounte, husband and wife,

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the

3rd day of October, 1970, amounting to the sum of \$6,000.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana in Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document #75022; Lot 5 in Block 3 in Lincolnway Farms, Inc., "Green Acres Development",

as shown in Plat Book 23, page 14, in Lake County, Indiana, -----

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 11th day of October 1980

First Federal Savings and Loan Association of Valparaiso

Joseph C. Durand By *Joseph C. Durand* President

Philip L. Wikle By *Philip L. Wikle* Secretary

(SEAL)

This Document is the property of the Lake County Recorder!

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF \_\_\_\_\_ } SS:

I, \_\_\_\_\_ the undersigned, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Durand

personally known to me to be the \_\_\_\_\_ President of the FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF VALPARAISO, a corporation, and \_\_\_\_\_

Philip L. Wikle, personally known to me to be the \_\_\_\_\_

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument

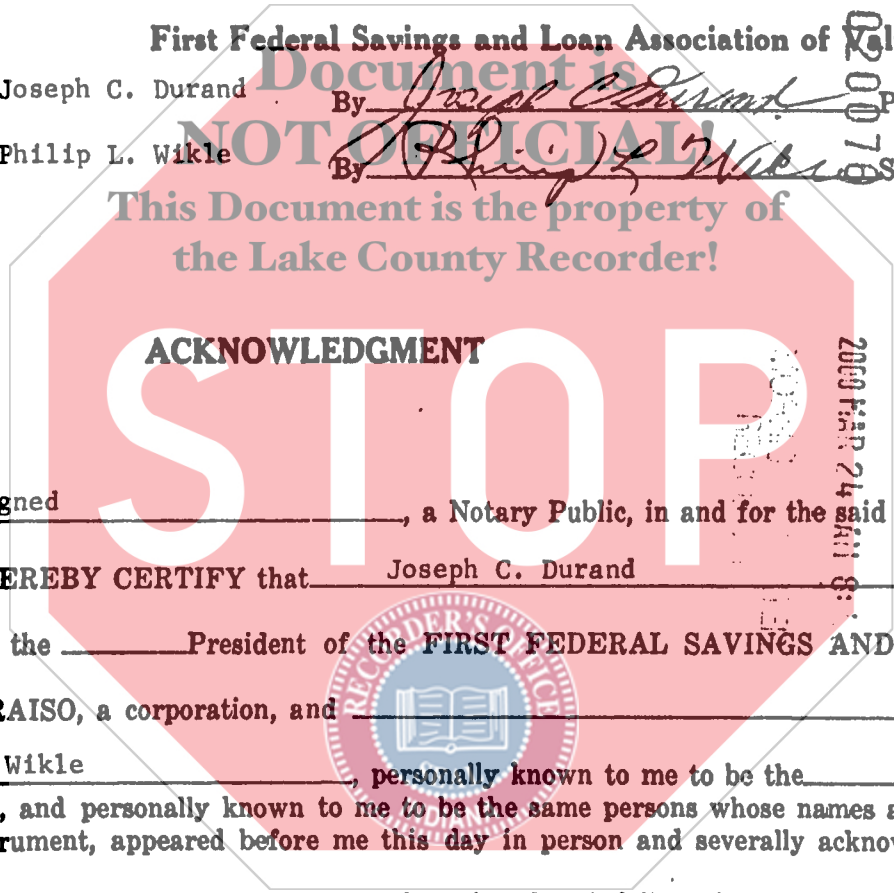
as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and vountary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 11th day of October, A. D. 1980

My Commission expires 12-09-81 Jane Szöke *Jane Szöke* Notary Public.

This instrument prepared by Judith A. White

2000  
020070  
2000 MAR 24 AM 8:11  
FILED IN  
STATE OF INDIANA  
LAKE COUNTY



11.00  
F.P.  
CS

Edwin J. LeCounte  
19 Colorado St.  
Mellville, IN 46410

# SATISFACTION OF MORTGAGE

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Joseph C. Durand By *Joseph C. Durand* President

Philip L. Wikle By *Philip L. Wikle* Secretary

(SEAL)



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STATE OF INDIANA }  
COUNTY OF \_\_\_\_\_ } SS:

I, \_\_\_\_\_ the undersigned, a Notary Public, in and for the said County of \_\_\_\_\_  
in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Durand  
personally known to me to be the President of the FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF VALPARAISO, a corporation, and \_\_\_\_\_

Philip L. Wikle, personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are sub-  
scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such President and Secretary, they signed and delivered the said instrument  
as President and Secretary of said corporation, and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said cor-  
poration as their free and vountary act, and as the free and voluntary act and deed of said corporation,  
for the uses and purposes therein set forth.

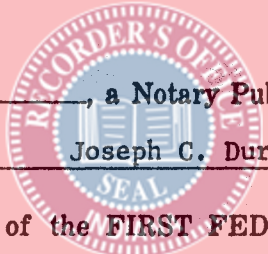
Given under my hand and Notarial seal this 11th day of October, A. D. 1980

My Commission expires 12-09-81 Jane Szoke *Jane Szoke* Notary Public.

This instrument prepared by Judith A. White

2000  
02 00 71

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2000 MAR 24 AM 8:41  
MORRIS J. ORTEGA  
RECORDER



11:00  
A.P.  
C.S.

**RELEASE OF MORTGAGE**

**FIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF VALPARAISO**

VALPARAISO  
PORTAGE  
RENSELAER

TO

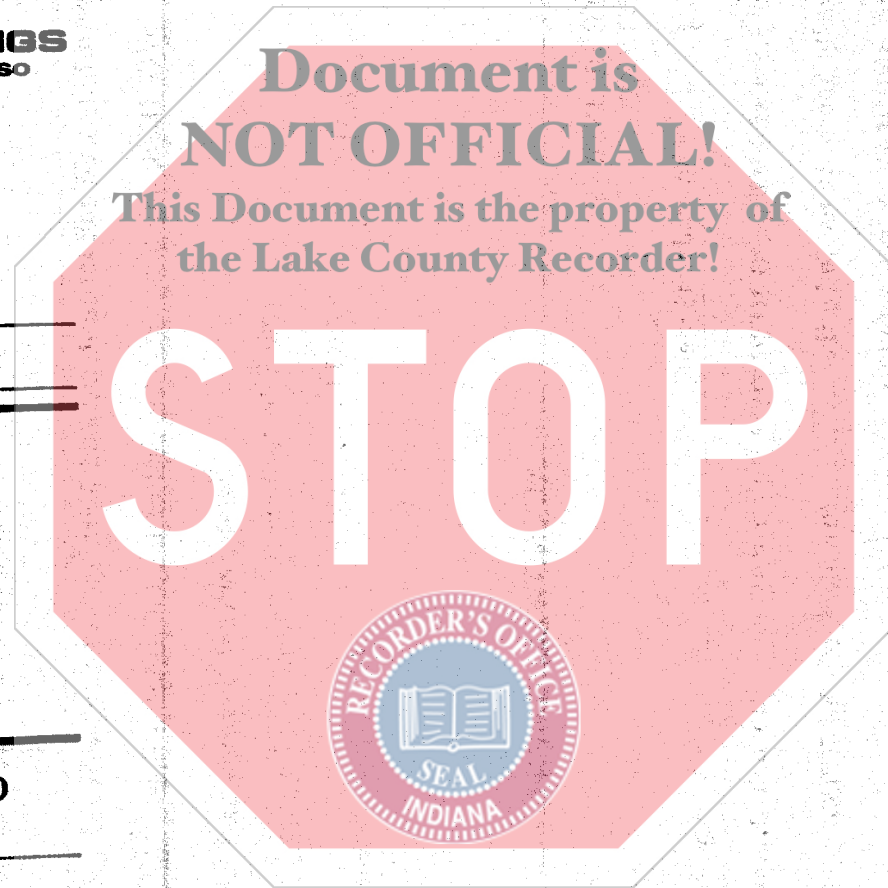


**RECEIVED FOR RECORD**

This \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
Recorded in Mortgage Record Book \_\_\_\_\_  
page \_\_\_\_\_

Recorder of \_\_\_\_\_ County

Fee \_\_\_\_\_



**This Release should be Recorded**

VALPARAISO  
Washington at Lincolnway

PORTAGE  
6031 P Central Avenue

RENSELAER  
Van Rensselaer at Kellner

25X10