PAMELA M. ZOELLER A 23999 NORTHWESTERN HIGHWAY SOUTHFIELD, MICHIGAN DHR FINANCIAL SERVICES, INC. P.O. BOX 5084 SOUTHFIELD, MICHICAN 48086-5084 ATTEN: Pamela M. Zoeller 3023160983 SPACE ABOVE THIS LINE FOR RECORDER'S Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp. 125 East Wells Street Milwaukee, WI 53202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 29, 1930 , executed by Herschel Tancil, a single person Suburban Mortgage Co., Inc. to a corporation organized under the laws of State of Indiana and who's principal place of business is

500 West Lincoln Highway, Suite F, Merrillville, IN 46410
and recorded in Liber page(s) Lower Records.

State of a Indianal escribed hereinafter as follows: The North 20 feet of Lot 36, all of Lots 37& 38, and the South 5 feet of Lot 38, Block 8, East Englewood Addition, City of Gary, as shown in Plat Book 2, pa Lake County, Indiana. May # 3000-020016 1747 Hendricks Street Cary, IN 46404 TOGETHER with the note or notes therein described or referred to, the money due and to become due therenn with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DMR FINANCIAL SERVICES, INC. A Michigan Corporation-re-STATE OF MICHIGAN COUNTY OF April 26, 1990 M. CULBERSON the undersyned, a Hotary Public in and for said County and State personally appeared WENDY M. CULBERSON VICE PRESIDENT State, personally appeared WENDY M. CULBERSON known to me to be the ASST. VICE PRESIDENT and PANIELA M. ZOELLER have a ASST. SECRETARY of the corporation herein which executed the within instrument, that the set of fixed to said unstrument is the corporate set of laid corporation that had antiquenent was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Duestors and that he/she ASST. SECRETARY Witness: acknowledges said instrument to be the free act and deed of said PATRICIA A. PINDZIA PULLE WAYNE ACTING IN OAKLAND My Commission Espute .....

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## ASSIGNMENT OF MORTGAGE

dated March 29 19	90 , executed by Herschel Tancil,
	, the Mortgagor therein, to Assignor as the
	duly recorded on in Mortgage
	, page, in theake der's Office, together with the note or notes
therein described which	h such mortgage secures. This assignment is made
without recourse and w	
NIOT	OFFICIAL
In witness whereo	f Suburban Mortage Co., Inc. has hereunto
This Docu	ment is the property of Suburban Mortgage Co., Inc.
North 20 feet of Ent 36	a Gounty Recorder!
37 6 38, and the South 5	feet / / / /
Lot 39, Block 8, East Engl	lewood By
ition. City of Gary, as sh	lown in Leonard Niepokoj
t Book 2, page 26, Lake Co	ounty, Indiana. President
ATTEST:	
$\mathcal{Q}' \setminus \mathcal{D}_{2}$	1 -
Milier Work	the safety and the sa
Ruby Hiepokoj Secretary	CERTIFIED TO BE A TRUE COPY
Jeci etal y	LAWYERS TITLE INSURANCE CORPORATION
	1/0. (8) 00 11
STATE OF IndiaNa	) consult Will oush
COUNTY OF Lake	SS: RECORDED INSTRUMENT
COUNTY OF Lake	
Before me. a Notas	ry Public in and for said County and State,
personally appeared L	eonard Niepokoj and Ruby Niepokoj ,
known to me to be the	President and Secretary ,
respectively, of Suburl	ban Mortgage Co., Inc., who acknowledged the
execution of the forego	oing Assignment of Mortgage for and on behalf of ho, being first duly sworn, stated that they are
	cute such Assignment by resolution of the Corporation'
Board of Directors.	cate sach Massignifichte by resolution of the corporation
	-4 Natural Carl Alea 29th day as march
<del>-</del>	nd Notarial Seal this <u>29th</u> day of <u>march</u>
19 <u>90</u> .	
My commission expires:	Catherine a. Kasarda
riy commission expires.	
10/13/90	Catherine A. Kasarda Resident of Lake County Indiana
W1 to dock	
This instrument was pr	epared by:





E COUNTY RECORDER
Morris W. Carter

**総**本・439

2293 N. MAIN STREET CROWN POINT, INDIANA 46307

Phone (219)755-3730 Fax (219) 755-3257

## **MEMORANDUM**

## Document is DISCLAIMER OFFICIAL!

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This document has been recorded as presented order!
It may not meet with State of Indiana Recordation requirements. This document is a copy



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