

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020000

2000 MAR 23 AM 10:49

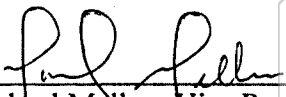
MUNSTER COUNTY
RECORDING

SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Jagdish J. Patel and Daksha J. Patel, husband and wife, to AMERICAN SAVINGS, FSB, on the 26th day of February, 1993, in the amount of \$130,000.00 and recorded on the 5th day of March, 1993, as Document No. 93014487, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 25th day of February, 2000.

ATTEST:


Michael Mellon, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, on this 25th day of February, 2000, personally appeared Michael Mellon, Vice President, and Clement B. Knapp, Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

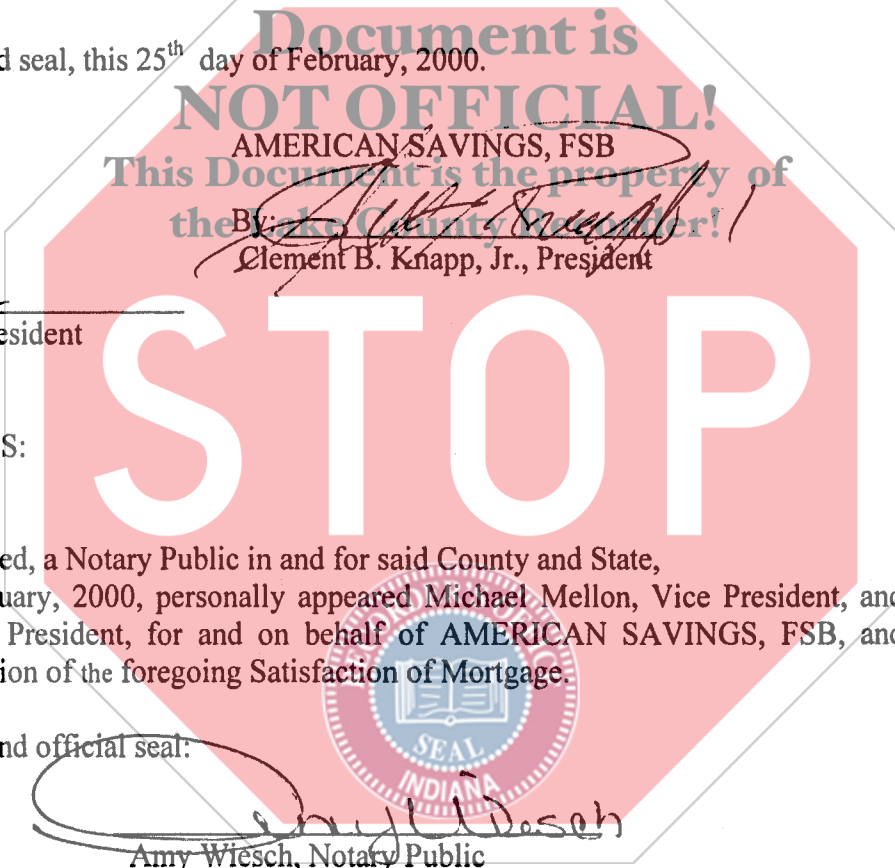

Amy Wiesch, Notary Public

My Commission Expires: 6/1/01
County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:
AMERICAN SAVINGS FSB
8230 HOHMAN AVE
MUNSTER IN 46321

COMMUNITY TITLE COMPANY
FILE NO 19147



*COMMUNITY TITLE COMPANY
12/25/00
10/22/00
MK*

STATE OF INDIANA
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MORRIS W. GANTNER
RECORDER

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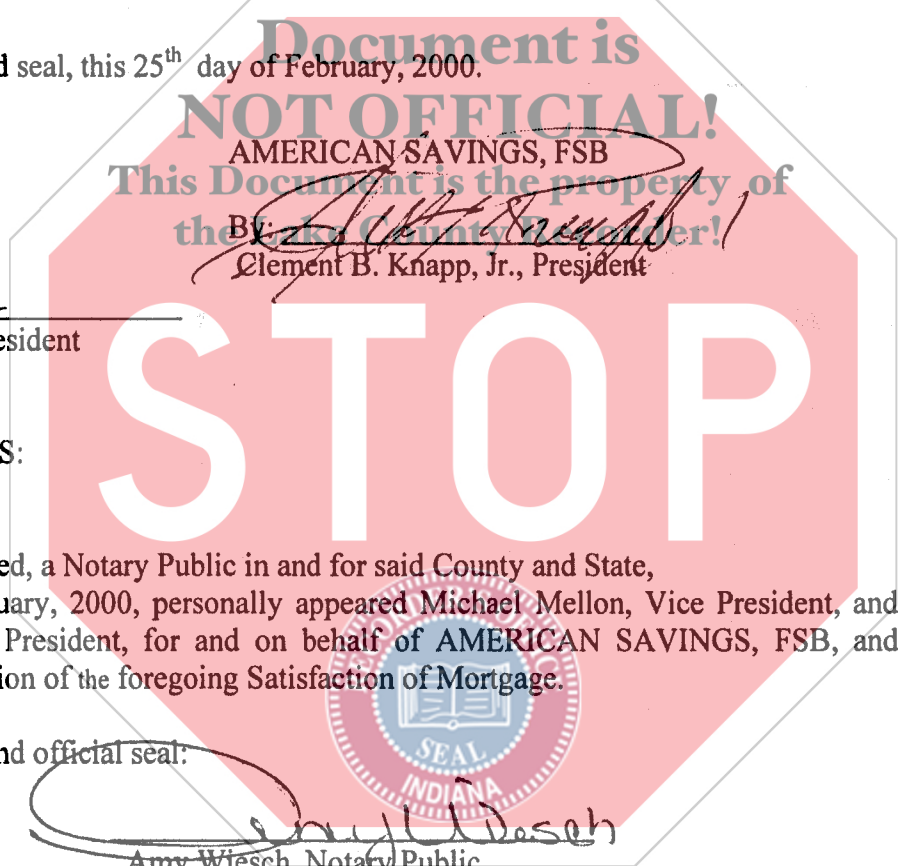

Amy Wiesch, Notary Public

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PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

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AMERICAN SAVINGS FSB
8230 HOHMAN AVE
MUNSTER IN 46321

COMMUNITY TITLE COMPANY
FILE NO 19147



*COMM
1255
10/22
m*