STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

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MORAIS VA CYNTER RECONUE

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA that certain mortgage executed by GERAINE SOMER WE DIVORCED, AND NOT SINCE REMARRIED

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated February 7th, conveying the following described the Lake County Recorder! real estate, to wit:

LOT 10 IN BLOCK 10 IN MEADOWDALE SUBDIVISION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED JUNE 11, 1956 IN PLAT BOOK 31 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\*MORTGAGE RECORDED FEBRUARY 17, 2000 AS DOCUMENT NO. 2000-011224.

5510 BUCHANAN STREET ADDRESS:

MERRILLVILLE, IN 46410

PARCEL #: UNIT NO.36 KEY NO.15-273-10

and recorded in the Recorder's Office of LAKE as Document No.

County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 7th day of February 2000

> COMMUNITY TITLE COMPANY FILE NO 219054- MV

City Mortgage, Inc.

ATTEST:

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

**8579024** (9712)

STATE OF	1N	)	
4		)	SS
COUNTY OF	LAKE	)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 7th

My Commission Expires: 5-/9-03

2000

the Lake ©

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



**1857924** (9712)