STATE OF INDIANA
LAKE COUNTY
FILED FOR FROORD

2000 019980

2000 HAR 23 AH 10: 1/2

MORRIS M. CARTER RECORL

## SATISFACTION OF MORTGAGE

| THIS CERTIFI  | ES, That a certai   | n Moπgage  | executed b     | /                         |                            |            |
|---|---------------------|--|----------------|---------------------------|----------------------------|------------|
| DAVID ROZEV   | VICKI AND DON       | NA ROZEV   | VICKI          |                           |                            | to_        |
| BANK ONE NA   | FKA NBD BAN         | (  |                |                           |                            |            |
| on 26   | _day of             | July   | 1996,          | calling for \$45,268.     | 00 and recorded i          | n Mortgage |
| Record No.  | , page              |  | , inst no., 90 | 050829                    | LAKE                       | County.    |
| State of Indiana  | a, has been fully   | paid and sa  | atisfied, and  | the same is hereby        | released NA ONE, NA        | •          |
| WITNESS my  | hand and seal thi   | s <u>22</u>  | T day of       | March                     | PAID IN FULL               | 2000       |
|   | ,                   |  | BANK ONE       | NA FKA NBD BANK           | AND SATISFIED              | (Seal)     |
|   |                     | Thi  | s Docu         | ment is the p             | ronykavos                  | (Seal)     |
|   |                     |  | Dou            | A. Du                     |                            | (Seal)     |
| LORI A. DREUX VICE PRESIDENT  |                     |  |                |                           |                            | (Seal)     |
|   | STATE OF Kent       | icky E   | AYETTE         |                           | County, ss:                |            |
|   |                     | The state of the s |                | ublic in and for said     | •                          |            |
|   | this 22             |  | day of Marcl   |                           | 2000                       |            |
|   | personally appea    |  |                |                           |                            |            |
| of Bank One, NA. and acknowledged the execution of the foregoing Sa |                     |  |                |                           |                            |            |
|   |                     |  | Beaa           |                           | Notary Public              |            |
|   | My Commission       |  | لمناج          | OFFICIAL S                | EAL                        |            |
|   | County of Resid     | ence   | 8.6            | JUDY A. B                 | EGGS //                    |            |
|   |                     |  | <u> </u>       | STATEAT                   | ARGE                       |            |
|   |                     |  | ξ, \<br>(2)    | My Comm. Explor           | 12-17-200 (                |            |
|   |                     |  |                |                           |                            | <u>/</u>   |
|   |                     |  |                | Reco                      | order Stamp                |            |
|   |                     |  |                | E SEAL S                  |                            |            |
|   | III. AVDIAL ATTURNS |  |                |                           |                            |            |
|   |                     |  |                |                           |                            |            |
|   |                     |  |                |                           | /                          | , the      |
|   |                     |  |                |                           |                            |            |
|   |                     |  |                |                           |                            |            |
|   | _                   |  |                |                           |                            |            |
| This Document   | Prepared by LC      | RI A. DRE  | UX             |                           |                            |            |
| After Recording Mail  | To: BANK ONE SERVIC | ES CORPORATI   | ON LOAN SERVIC | NG CENTER 201 EAST MAIN S | STREET LEXINGTON, KY 40507 |            |
| NON. cat. no. 05494   |                     |  |                | カ                         |                            |            |
| 05394822000017768   | 38                  |  |                |                           | •                          |            |
|   |                     |  |                |                           | 10.00                      |            |
|   |                     |  |                |                           | 10.00<br>E.P.<br>28744     | 1759       |
|   |                     |  |                |                           | 28749                      | 11-1       |
|   |                     |  |                |                           | ec v                       |            |

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