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MORFIG MARTER ASSIGNMENT OF MORTGAGECOMMOR

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to BANK UNITED , 3200 SOUTHWEST FREEWAY,
HOUSTON, TX 77027
the real estate mortgage, executed by RICHARD TALLEY AND BRENDA TALLEY, HUSBAND AND WIFE, dated the 17TH day of MARCH, 20 00, recorded in Mortgage Record page in the Office of the Recorder of
LAKE County, Indiana and covering the following described real estate in
said county, to wit:
PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, BEING THAT TRACT FORMERLY KNOWN AND DESIGNATED AS LOTS 23 AND 24 IN ENGLEHART'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 39.000.00 , together with interest thereon at the rate of 8.000 percent, per annum from the 17TH day of MARCH , 20 00 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 17TH day of MARCH, 20 00. EAGLE MORTGAGE COMPANY By: Janice Price, Secretary
ATTEST:
Wayne W Hurt, Vice President
SEAL SEAL
State of Indiana) County of Lake) SS:
Before me, the undersigned Notary Public in aforesaid County and State this 17TH day of MARCH, 20 00, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.
Goda M. Sopret
Linda M. Toporek Notary Public
My Commission Expires: 02/25/08 County of Residence: Lake

10.00 FF

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This instrument was prepared by: J. Gregory Price, President

HOLD FOR FIRST AMERICAN TITLE

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