

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 019958

2000 MAR 23 AM 10:18

MORRIS W. CARTER
RECORDER

Mail Tax Bill To:
6550 Montana Ave.
Hammond, IN 46323

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH that HOUSEHOLD FINANCE CORPORATION III, (hereinafter the "Grantor"), of Los Angeles County, in the State of California

CONVEYS AND WARRANTS TO GARLAND L. GRIFFITH, of Lake County, State of Indiana, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to wit:

Lots 23 and 24 in Block 6 and the North 3 feet of vacated Vine Street lying South of and adjacent to said Lot 24, in Manufacturers Addition to Hammond, as per plat thereof, recorded in Plat Book 2, page 23, in the Office of the Recorder of Lake County, Indiana.

a/k/a 6550 Montana Ave., Hammond, IN 46323

Key # 35-15-23 Unit 26

This conveyance is made subject to:

1. The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
2. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
3. Real Estate taxes for the year 1999, payable in 2000 and subsequent years;
4. Roads and highways, streets and alleys;
5. Limitation by adverse use, fences and/or other established boundary lines;
6. Easements, if any, for established ditches and/or drains.

The undersigned persons executing this Deed represent and certify on behalf of the Grantor that each of the undersigned is a duly elected officer of Grantor and has been fully empowered by proper resolution of Grantor to execute and deliver this Deed; that Grantor has full corporate capacity to convey the real estate described; that all necessary corporate action for the making of this conveyance has been duly taken; and that no Indiana Gross Income Tax is due at this time by this Corporation in connection with this conveyance.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 23 2000

F31233 kad

PETER BENJAMIN
LAKE COUNTY AUDITOR

PETER BENJAMIN
LAKE COUNTY AUDITOR

01632

HOLD FOR FIRST AMERICAN TITLE

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 23 2000

16.00
E.P.
FA

~~1632~~

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the

16 day of March, 2000.

HOUSEHOLD FINANCE CORPORATION III

By: [Signature]
Ashley M. Bean
President Asst. Vice President

Attest:

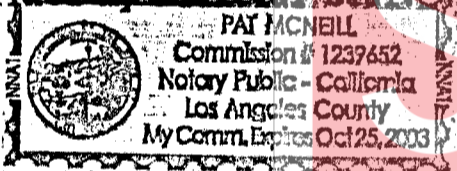
[Signature]
D. Escamilla
Asst. Secretary/Treasurer

STATE OF California)
COUNTY OF Los Angeles) ss:

Document is

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of March, 2000, personally appeared the within named Ashley M. Bean and D. Escamilla, the President and Secretary/Treasurer, respectively of HOUSEHOLD FINANCE CORPORATION III and acknowledged the execution of the foregoing Deed as their free and voluntary act.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.



[Signature]
Notary Public PAT MCNEILL

My Commission Expires: 10/25/03

County of Residence:



This Instrument Prepared By:

ROBERT M. SCHWERT #220-45
HILBRICH, CUNNINGHAM & SCHWERT
2637 - 45th Street
Highland, IN 46322
Phone: (219) 924-2427