

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 019916

2000 MAR 23 AM 9:53

MORNING CENTER  
RECORDING

RECORDING REQUESTED BY:  
SOUTH HOLLAND MTG., LLC

WHEN RECORDED, MAIL TO:  
SOUTH HOLLAND MTG., LLC  
360-23 W. SCHICK RD., PMB# 198  
BLOOMINGDALE, ILLINOIS 60108

Order No. 620000809 *LD*  
Escrow No.  
Application No.  
Loan No. 5410303

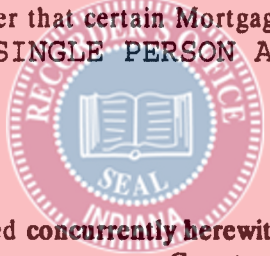
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, SOUTH HOLLAND MTG., LLC ("Assignor"),  
having its principal place of business at 16178 S. PARK AVENUE  
S. HOLLAND, ILLINOIS 60473  
hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK  
PLAZA STE 200, CLEVELAND, OH 44114

("Assignee")  
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 16, 2000  
executed and delivered by TONY R. STUMPF, A SINGLE PERSON AND DANA CONWAY, A  
SINGLE PERSON



, Mortgagor,  
to Assignor (the "Mortgage"), which Mortgage is recorded **concurrently herewith** in the Official Records in  
the County Recorder's office of LAKE County, State of INDIANA  
, covering certain real estate and other property described therein, more particularly described as follows:

LOT 449 IN NORTHGATE 8TH ADDITION TO THE TOWN OF DYER, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 43 PAGE 148, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

A.P.N.: 14-149-10

*Recorded March 22, 2000 as Doc # 200019351*

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

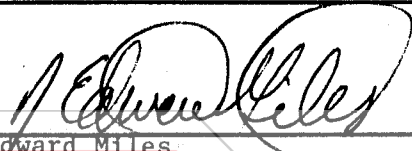
*12-02  
CPM*



DATE MARCH 16, 2000  
STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN  
ILLINOIS CORPORATION

On MARCH 16, 2000 before  
me, Rosemarie J. Russo Notary Public, personally  
appeared, J. Edward Miles,  
Manager

  
\_\_\_\_\_  
J. Edward Miles  
Manager

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

(Seal)

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

"OFFICIAL SEAL"  
ROSEMARIE J. RUSSO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/17/2000

This instrument prepared by:  
South Holland Mtg. LLC  
360-23 W. Schick Rd., PMB #198  
Bloomington, IL 60108

