•	WHEN RECORDED, RETURN TO COLE TAYLOR BANK	$\frac{3}{3}$
	POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459	2000
620000767 L	$\bar{\Omega}$	
pany	WHEN RECORDED REMORN TO COLE TAYLOR BANK POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459	019915
	LOAN #0290037876	
ည် ချ	Corporation Assignm	ent of Real Estate Mortgage
TOTALLIE RECEIVED the undersigned hereby grants, assigns and transfers to  COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNST  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by  BRYAN L. ROBSON, A UNMARKIED MAN  to  EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF FULLINOTS and whose principal place of business is 6817 W. 167th Street Tinley Park, 11. 6047  and recorded in Book/Volume No. No. 2020 19 35 3 LAKE KEY NO.: 32-25-31 TAXING UNIT, NO.: 26  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF 11117015 COUNTY OF COOK		
	On MARCH 16, 2000 before	MOIANA LIE O O O O O O O O O O O O O O O O O O O
	me, the undersigned a Notary Public in and for sa County and State, personally appeared Michael F. Cavoto known to me to be the President	By: Michael F. Cavoto
	of the corporation herein which executed the with instrument, that the seal affixed to said instrument is to corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board Directors and that he/she acknowledges said instrument be the free act and sead of said corporation.  Notary Public County My Commission Expires - 02/19/2001	he ent Witness:  of ***********************************

## **LEGAL DESCRIPTION**

Lot 29 in Bellavista Addition, as per plat thereof, recorded in Plat Book 22 page 5, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB