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PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Sheldon L. Making, to CITIZENS FINANCIAL SERVICES, FSB, for the sum of Two Hundred Thousabd Dollars (\$200,000.00) dated December 9, 1929, and recorded in Lake County on December 12, 1995 as Document No. 95075621 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Commencing at the Southeast corner of the Southwest ¼ of Section 1, Township 34 North, Range 8, West of the Second Principal Meridian, thence North on the East line of said Southwest ¼ for a distance of 1333.43 feet to the Point of Beginning; continuing North on said East line for a distance of 472.80 feet; thence West on a line for a distance of 862.16 feet; thence South on a line 872.16 feet; West and parallel to said East line, for a distance of 472.80 feet; thence East on a line for a distance of 882.16 feet to the point of Beginning, containing 9.57 acres, in Winfield Township, Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 20, 2000.

ATTEST:

| Law Wortflack
| Dawn Wurtzbacher, Asst. Secretary | Kathleen M. Davidson, Assistant Vice President |
| STATE OF INDIANA }

Before me, the undersigned, a Notary Public in and for said County, this March 20, 2000, personally appeared Kathleen M. Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

COUNTY OF LAKE

My Commission Expires: 11-21-00 County of Residence: Lake

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THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President

Citizens Financial Services, FSB

247072756

5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

Annette L. Johanson, Notary Public

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