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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 23 AM 9:55

MORNING RECORDED

PARTIAL RELEASE OF MORTGAGE

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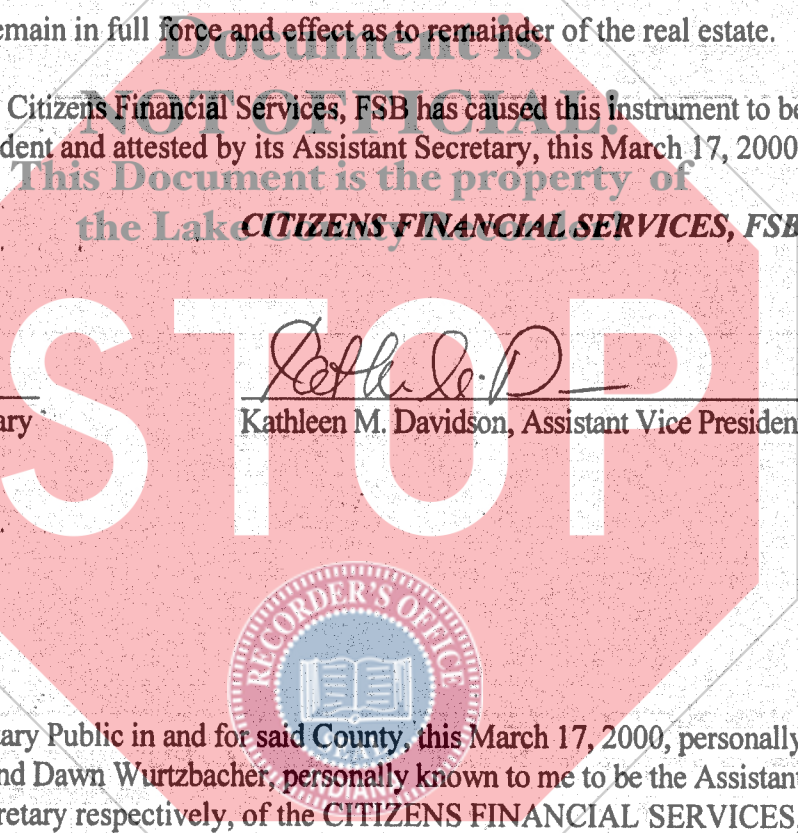
THIS IS TO CERTIFY that a certain Mortgage executed by Albert J. Gallagher and Patricia M. Gallagher, Husband and Wife as to Parcel 1 & 2, to CITIZENS FINANCIAL SERVICES, FSB successor by merger to Suburban Federal Savings, a Federal Savings Bank, for the sum of Two Hundred Thirty Thousand Nine Hundred Dollars (\$230,900.00) dated June 22, 1999, and recorded in Lake County on July 6, 1999 as Document No. 99055829 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2: Lot 199 in the Meadows First Addition, Unit 1, in the Town of Highland, as per plat thereof recorded July 5, 1968 in Plat Book 39 page 4, in the office of the Recorder of Lake County, Indiana.

Property Address: 9135 Wildwood, Highland, IN 46322

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 17, 2000.



ATTEST:

Dawn Wurtzbacher
Dawn Wurtzbacher, Asst. Secretary

Kathleen M. Davidson
Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this March 17, 2000, personally appeared Kathleen M. Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson
Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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MR3-500-10/84

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

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