

2000 019904

2000 MAR 23 AM 9:54

LOT 39 AND THE SOUTH 20 FEET OF LOT 40, BLOCK 3, FORSYTH'S THIRD ADDITION TO WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 10, IN LAKE COUNTY, IN

69166

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ANDREW R. JUSCIK AND

JOANNE M. JUSCIK, HUSBAND AND WIFE

to AMERICAN TRUST & SAVINGS BANK

WHITING, INDIANA

on 19th day of MAY 1998 calling for \$43,000.00 and recorded in Mortgage Record No. 98038550, page LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS their hand s... and seal... this 10th day of FEBRUARY 19 2000

SUSAN M. VICARI, VICE PRESIDENT

SANDI KREEVICH, ASST. VICE PRESIDENT

State of Indiana, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 10th day of FEBRUARY 19 2000 PERSONALLY APPEARED SUSAN M.

VICARI AND SANDI KREEVICH, RESPECTIVELY VICE PRESIDENT AND ASST. VICE PRESIDENT OF AMERICAN TRUST & SAVINGS BANK, WHITING, IN AND AS SUCH OFFICERS FOR AND ON BEHALF OF SAID BANK,

acknowledged the execution of the entitled satisfaction of mortgage.

Witness my Hand and official seal.

LAURA FERGUSON Notary Public

My Commission expires 05-27-2007

RES: Lake County, IN

This instrument prepared by:

"Steve Grecnik - Asst. Vice President"

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

10-02/10/01