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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 019846

2000 MAR 23 AM 9:14

MORRIS H. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

LN# 0150477839

AP# COOKMI02/12

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Countrywide Home Loans, Inc 750 Holiday Drive Bldg 9, Pittsburgh, PA 15220, organized and existing under the laws of Pennsylvania, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of March, A.D. 2000, made by Michael D. Cook

to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand Forty and no/100 Dollars (\$70,040.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: LOT 9, BLOCK 4, HIGHLAND ESTATES, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 27, PAGE 84 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

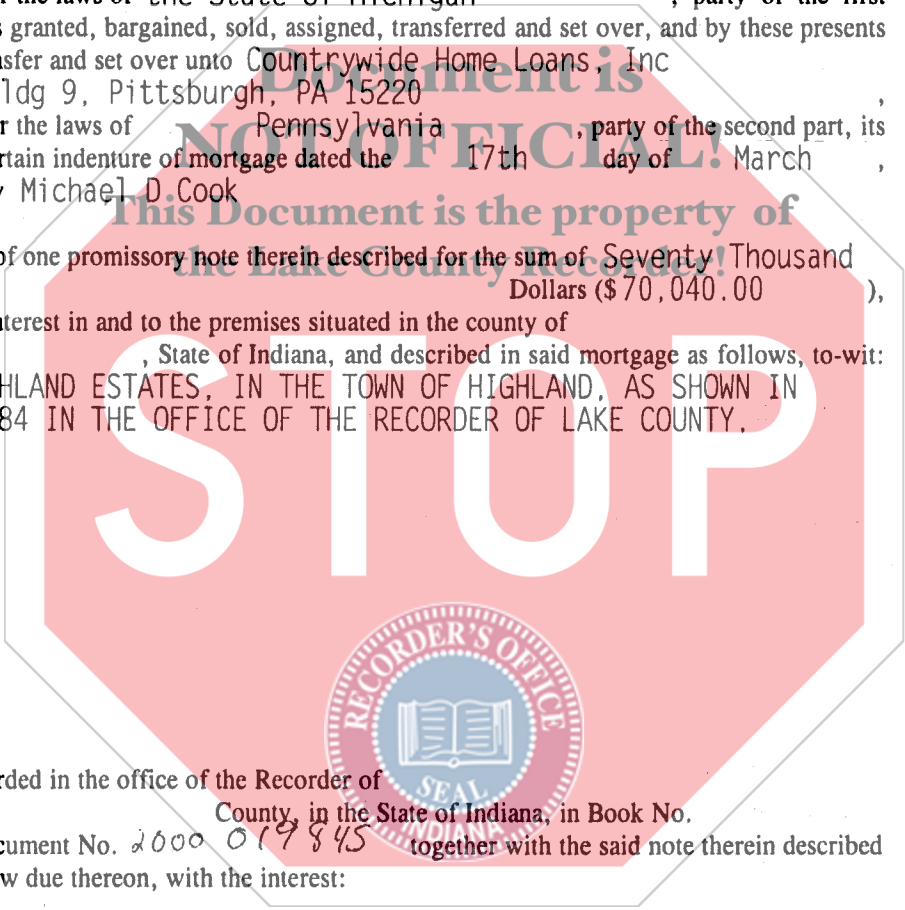
which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2000 019845 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

VMP-995(IN) (9909) MW 07/96 Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



BURNET TITLE

(burnet title)

14.00
E.T.
T.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

PAMBLA HILLER
ASSISTANT VICE PRESIDENT

, and attested by **CRAIG PRATT**
VICE-PRESIDENT, its
and its corporate seal to be hereunto affixed this

17th day of March, A.D. 2000

ATTEST:

Craig Pratt
CRAIG PRATT
Mary Klapp

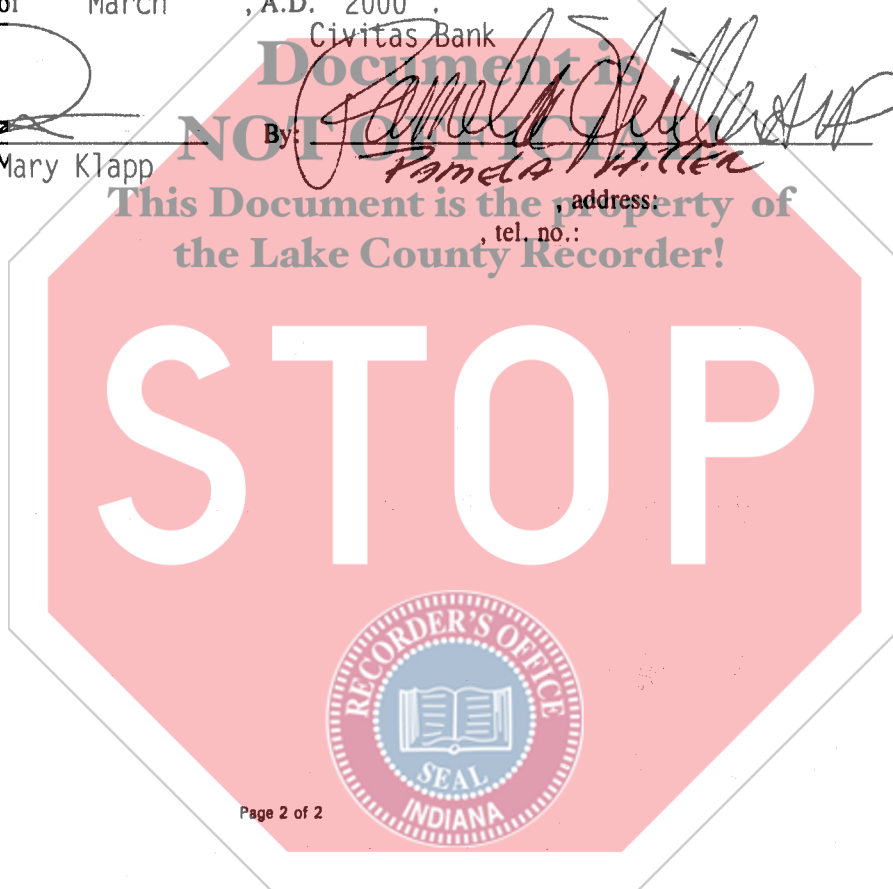
This form was prepared by:

Civitas Bank

By:

Pamela Hiller
PAMELA HILLER

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Commonwealth/State of INDIANA
County of LAKE

The foregoing instrument was acknowledged before me this 17TH DAY OF MARCH, 2000

by

PAMELA HILLER
ASSISTANT VICE PRESIDENT, of CIVITAS BANK
, a MICHIGAN

corporation, on behalf of the said corporation.

Mary C. Klapp
Mary C. Klapp, Notary Public
County of Residence: Porter
Commission Expires: 11/16/06

1161B (9509).01