

2000 019827

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 23 AM 9:13

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

ANTHONY C. GARGANO

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 13TH day of SEPTEMBER, 1995, calling for \$ 34,000.00 and recorded

in Mortgage Record No. 95055222 page _____, LAKE County,

AND RE-RECORDED ON 11/1/95 AS DOC. # 95066390

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 13TH day of MARCH, 2000

PEOPLES BANK SB
BY: [Signature]
JOEL GORELICK
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 13TH
day of MARCH, 2000, JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal
[Signature] Notary Public.

My Commission expires 03/05/2001
KAREN M. SULEK
RESIDENT OF LAKE COUNTY

This instrument DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

40168LO (9705)

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TICOR TITLE INSURANCE
Crown Point, Indiana

Return: Peoples Bank

10.00
E.P.
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