

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 019817

2000 MAR 23 AM 9:12

MORRIS H. CARTER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK & TRUST**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

475 CROSSPOINT PKWY. PO BOX 9000, GETZVILLE, NY 14068-9000

organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **02/24/2000** day of **A.D.**, made by **FRANK E PAWLAK**

to it, securing the payment of one promissory note therein described for the sum of **FORTY EIGHT THOUSAND** Dollars (\$ **48,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:


LOT 14, EXCEPT THE WEST 203 FEET THEREOF, IN BLOCK 4 IN INDEPENDENCE HILL, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page _____ as Document No. **2000 014551** together with the said note therein described and the money due or to grow due thereon, with the interest:

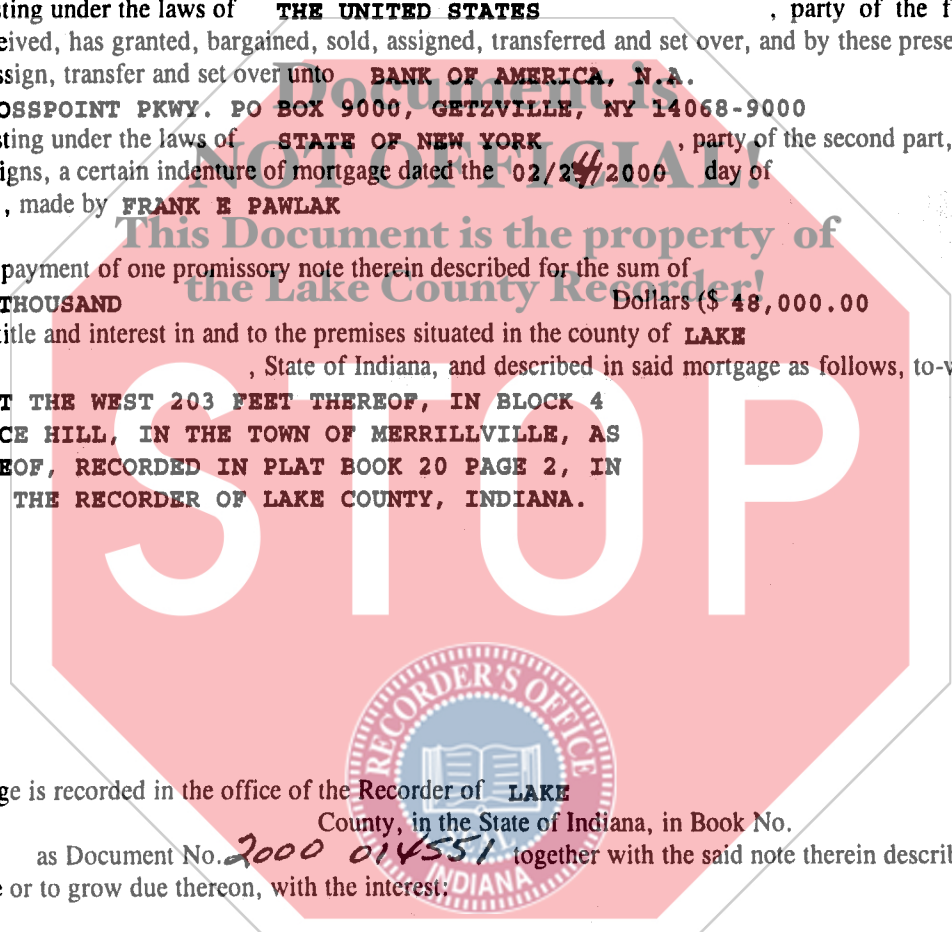
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

 995(IN) (9607)

Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



920000402 H/O Pawlak

12.00 E.P. T

25x

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President, and attested by Edwina Golec Assistant Vice President, its and its corporate seal to be hereunto affixed this 17th day of March, A.D. 2000.

ATTEST.

Edwina Golec
Edwina Golec, Assistant Vice President
By: *Kay Wagman*
Kay Wagman, Assistant Vice President
This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana
County of Lake

This Document is the property of the Lake County Recorder!

This instrument was acknowledged before me on March 17, 2000 by Kay Wagman, Assistant Vice President and Edwina Golec, Assistant Vice President as Officers of Security Federal Bank & Trust

Commission Expires: 4/14/2000

Beverly Grattan
Beverly Grattan, Notary Public
Resident of Lake County, Indiana

LAMP-995(IN) (9607) LAMP-1164B (9605)

Page 2 of 2