

2000 019778

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 23 AM 9:07

MORRIS W. CARTER
RECORDER

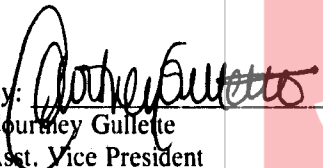
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 26, 1992, made by Daniel Taylor And Sandra D Taylor, His Wife to the order of MARGARETTEN & COMPANY, INC., the principal sum of \$51,800.00 and recorded on March 13, 1992 Document 92015320 in Mortgage Records of Lake County, State of Indiana.

PIN #201302010005

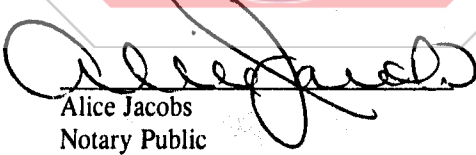
Witness my hand and seal on March, 14, 2000.

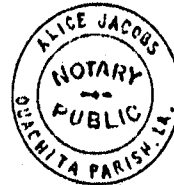
CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.

By: 
Courtney Gullette
Asst. Vice President

State of Louisiana
Parish/County of Ouachita

On March, 14, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Lakesha Brooks
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000002621037173
County of: Lake
Investor No.: 530
Investor Category:
Investor Loan No.: 555167879

10.00
25x

0000 306 2729

25x