## 2000 019776

When recorded, mail to:

Return Documents To ATTN: RELEASE DEPARTMENT AURORA LOAN SERVICES INC. P. O. BOX 1706 SCOTTSBLUFF, NE 69363-1706 2000 MAR 23 AH 9: 07

MORALS OF STER RECCI

address: This form was prepared by: AMERIQUEST MORTGAGE COMPANY 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 , tel. no.:

(714) 541-9960

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto AURORA LOAN SERVICES INC.

601 5th Ave. \$ Scottsbluff, NE 59361 , party of the second part, its organized and existing under the laws of day of April successors and assigns, a certain indenture of mortgage dated the 22nd , made by RITA F BERRY A.D. 1998

to it, securing the payment of one promissory note therein described for the sum of Twenty Five Thousand Six Hundred and no/100----25,600.00 ), and all its rights, title and interest in and to the premises situated in the county of

State of Indiana, and described in said mortgage as follows, to-wit: LAKE

## This Document is the property of the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

together with the said note therein described at Page as Document No. and the money due or to grow due thereon, with the interest: 10.500

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

Barbara E. Boykin by

its Agent , and attested by Agnes Sanchez

and its corporate seal to be hereunto affixed this Agent

AMERIQUEST MORTGAGE COMPANY

day of

April

Agnes Sanchez State of California County of **ORANGE** 

On 04/29/98

Barbara E. Boykin - Age

, before me E. Fraijo

, personally appeared

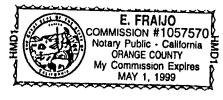
, personally known to me (or proved to me on Barbara E. Boykin Agnes Sanchez and the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

Indiana Assignment of Mortgage

995(IN) (9512) -1163 (9301)

MP MORTGAGE FORMS - (800)521-7291

ASSIGN\_IN (rev.10/97)





propn FIRST

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